THIS INSTRUMENT PREPARED BY:	(NAME) Brenda	Broome, Residen	ntial Real Estate	
•	(ADDRESS)15 Sou	s Bank th 20th Street,	Suite 1502	<del></del>
	Birmin	gham, Alabama	35233	
STATE OF ALABAMA	) PAR	TIAL RELEASE C	F RECORDED LIEN	
COUNTY OF SHELBY	)			
KNOW ALL MEN BY THESE PRE	• -	OMPASS BANK, FO		, a corporation,
does hereby release from the lien of that	certain mortgage execu	uted by		<b>4</b>
Awtrey Building Corporation		on	July 9, 1991	, <b>t</b>
which said mortgage was recorded in the	office of the Judge of	Probate Court of	She1by	County,
Alabama, in	Book No3	53	, Page No13	
(and assigned to	in		Book No	
Page No	), the following desc	ribed property and nor	ne other:	
Lots 82, 83, and 89, accord Map Book 17, Page 131, in t	ling to the surv he Probate Offi	ey of Greenfiel ce of Shelby Co	d, Sector 4, as recunty, Alabama.	corded in
		01/31/1994 08:59 AH CE	-D3138 -D3138 RTIFIED OF PROBATE 8.50	
Said mortgage shall continue in full In Witness Whereof, Central Bank of presents to be executed this 25th	of the Sout	<u>th</u>		has caused these
			SS BANK, FORMERLY)	
		Central Bank of  By Its: Vice Pr	resident	
STATE OF ALABAMA	)			
COUNTY OF JEFFERSON	<b>)</b> .			
I, the undersigned Notary Public, i	n and for said County	in said State, hereby ce	ertify that	
Philip R. Webb	whose	name as <u>Vice Pre</u>	sident	of
(COMPASS BANK, FORMERL Central Bank ofthe South	Υ)			
known to me, acknowledged before me				
as such officer and with full authority, e.				
Given under my hand and Official seal th	nis 25th day of _	January	, 19_94	
		Blenda Notary Public	AN GUARDING EXPRES	15 12, 12 12 12 12 12 12 12 12 12 12 12 12 12

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