THIS INSTRUMENT PREPARED BY:	(NAME) Brend	la Broome, I iss Bank	Residentia	l Real Estate	
	(ADDRESS) 15 Sc	outh 20th St ingham, Alas	treet, Suit	te 1502 3	- ACIM
STATE OF ALABAMA	PAR	TIAL RELEA	SE OF REC	ORDED LIEN	
COUNTY OF SHELBY					SA CALL MINE
KNOW ALL MEN BY THESE PRE	SENTS, That, Central		BANK, FORM e South		a corporation,
does hereby release from the lien of that	certain mortgage exec	ited by <u>Thorn</u>	ton Constr	uction Comapn	y, Inc./
Greystone Ridge Partnership		· · · · · · · · · · · · · · · · · · ·	on <u>M</u>	lay 1, 1992	, <u>b</u>
which said mortgage was recorded in the	office of the Judge of	Probate Court o	f Shelby	·	County, #
Alabama, in <u>INSTRUMENT NUMBER</u> 1992-8750,1992-9709,1992-13 (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	-1515**1993-151 -23900,1993-2390	.55,1993-193 3,1993-2995	341, xx xx xx x x x x x x x x x x x x x x	x1993-21231,19 957,1993-35583	93-22016, H
Lot 11, according to the Sur 16, Page 31 in the Probate C County, Alabama.	vey of Greyston Office of Shelby	ne Ridge Gan 7 County, Ai	rden Homes Labama; be:	, as recorded ing situated i	in Map Book .n Shelby
Lot 178-A, according to the Homes, as recorded in Map Bo Alabama; being situated in S	ook 17, Page 28	, in the Pro	igh 178, Gr bate Offic	reystone Ridge ce of Shelby (Garden County,
Lot 34, according to the Sur Book 16, Page 31 in the Prob Shelby County, Aalbama.	rvey of Greyston bate Office of	ne Ridge Gar Shelby Count	rden Homes ty, Alabam	, as recorded a; being situa	in Map ited in
Lot 35, according to the Sur Book 16, Page 31 in the Pro Shelby County, Alabama.	rvey of Greyston bate Office of	ne Ridge Gar Shelby Coun	rden Homes ty, Alabam	, as recorded a; being situa	in Map ≳ted in
Lot 153-A, according to the as recorded in Map Book 17, situaded ming Sehaby confilmed in full (COMP) in Witness Whereof, Central Bank	Page 28 in the Mishamadeffect with ASS BANK, FORME	Probate Of respect to the call.	fice of Shother property	elby County, A	Alabama; being
presents to be executed this 25th	day of Janua	ry	, 19	94	
proserita to be excepted on a minimum to		(COMPA	ASS BANK, I		
		Central Bank			
		By	Lce Preside	ent	<u> </u>
STATE OF ALABAMA COUNTY OF JEFFERSON) ,		31/1994 9 AM CEI BY COUNTY JUDGE 001 NCD	1	·
I, the undersigned Notary Public,	in and for said County	in said State, he	reby certify th	at	garan en
Philip R. Webb	whose				
(COMPASS BANK, FORMER	LY)				
known to me, acknowledged before me	on this day that, bein	g informed of the	e contents of th	ne instrument,	he
as such officer and with full authority,					
Given under my hand and Official seal	this <u>24th</u> day of _	January	7	_, 19 <u>94</u> .	
		Notary Publ	Da Di	Marking and a successful and a second	JUNE 12, 1004