

110191

This instrument was prepared by:

Wilda Hawkins  
Johnson & Associates Mortgage Co., Inc.  
2900 Cahaba Road Ste 300  
Birmingham, Alabama 35223

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand paid by **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by **CHARLES FREDRICK BURCHFIELD** and **WIFE NELDA J. BURCHFIELD** recorded in ~~Volume~~ **XXXXXX** INST# **XXXXX** 1993-41166 of the records of the **OFFICE OF THE JUDGE OF PROBATE** of **SHELBY** County, **ALABAMA** together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said **Johnson & Associates Mortgage Co., Inc.**

IN WITNESS WHEREOF, **Johnson & Associates Mortgage Co., Inc.**, a corporation, has caused this conveyance to be assigned by **JOAN BETH SMITH** its VICE PRESIDENT on this **DECEMBER 22, 1993**

**JOHNSON & ASSOCIATES MORTGAGE CO., INC.**

BY: *Joan Beth Smith*  
ITS VICE PRESIDENT

ATTEST: *Douglas J. Love*

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **JOAN BETH SMITH**, whose name as VICE PRESIDENT of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, **SHE**, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the **22ND** day of **DECEMBER, 1993**

*Deborah McCraw Bearley*  
Notary Public  
My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 12, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

01/28/1994-03106  
03:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

01/27/94

Inst # 1994-03106