STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

BIRMINGHAM	, ackno	wledges full	payment o	f the indebtedne	ess secured by	that certain
	PANKAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		ed by	<u></u>	······································	
	age was recorded in the INST #1993 Book No.			robate Court of 3		
in	_Book No,	Page	,) and tl	he undersigned o	does further h	ereby release
and satisfy said	mortgage.					
recorded in	cording to the Map a Map Book 17, Page 1 ounty, Alabama.	nd Survey o 16, in the	of Eagle P Office of	oint, Fourth S the Judge of	Sector, as Probate	
			Inst :	1994-030 8	3 3	ō
		76.	SHELBY C	PM CERTIFICATION OUNTY JUBGE OF PRODATE		
			001	HCD 8.50		
			ا ئىشىن ئ			
In Witness	Whereof, the undersign	ed, NATIONA	L BANK OF	COMMERCE OF B	I RMI NGHAM	·
	presents to be executed				· 	, 19 <u>94</u>
				IONAL BANK OF	COMMEDCE OF	RIPMINGHAN
			ВҮ	1:200:	9\ ()	0.1
				WILLIAM G. S SENIOR VICE		
	ALABAMA) N COUNTY		113	· SENIOK VICE	**************************************	
TIONAL BANK OF this day that, bein	Igned Notary Public, in an IDERS. JR. COMMERCE OF BIRMINGS informed of the contents for and as the act of said of	of the instruc	gned to the	foregoing instrume	nt, acknowledge	ed before me or y,) executed th
Given under	my hand and Official seal	thia 20	day of	January ;	.1 -1	,)9 94
	WAS PREPARED BY COMMERCE OF BIRMING	нам		Notary Public	K Lef	
RMINGHAM, AL	35202-0686			/		
					~	