PARTIAL RELEASE

STATE OF ALABAMA

Shelby	COUNTY	
KNOW ALL MEN	BY THESE PRESENTS, T	l'hat:
does hereby	release the real prop	cial Bank, an Alabama banking corporation, perty mortgage executed by abama General Partnership
which said m Shelby 128 , an hereby ackno	County, Alabad for good and valua	in the Office of the Judge of Probate of ama, in Mortgage Book 303, Page ble consideration, the receipt of which is gned does hereby release, remise, quit
all of the t	ight, title, and int	erest of the undersigned in and to the real
any manner a	_	nd agreed that this release shall not in id mortgage as to the remainder of the d by said mortgage.
IN WITNE set its hand	ESS WHEREOF, the unded and seal on this	rsigned First Commercial Bank has hereunto 13th day of January , 19 94 .
		FIRST COMMERCIAL BANK
		Nelson S. Bean ITS: Vice-President
		113. VICE-11ESIGCITE 1994-03078
STATE OF AL JEFFERSON C		O1/28/1994-03078 O1:29 PM CERTIFIED O1:29 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00
Vice-Prest corporation acknowledge	by certify that Nels ident of , is signed to the following d before me on this of ent, he executed the	public in and for said county in said on Bean, whose name as First Commercial Bank, an Alabama banking oregoing instrument and who is known to me, day that, being informed of the contents of same voluntarily for and as the act of said
Given u 19 •	nder my hand and sea	this 13th day of January 94
		Notary Public)
		NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: July 9, 1996. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

EXHIBIT "A"

Lot 16 & 17 according to the survey of SouthLake Cove as recorded in Map Book 12 Page 98 in the office of the Judge of Probate of Shelby County.

01/28/1994-03078 O1:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00