

93465B

STATE OF Alabama
TOWN/COUNTY: Shelby
LOAN NO. 090136200 (Donald G. Bourne)
PAYOFF DATE: 09-16-93

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Donald G. Bourne
Co-Mortgagor: Cynthia C. Bourne
Property Address: 4917 SUSSEX RD BIRMINGHAM, AL 35242

Mortgagee: BancBoston Mortgage Corporation
Date of Mortgage: September 3, 1992
Date Recorded:

Book:

PIN #:

Clerk's File #: 1992-20523

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

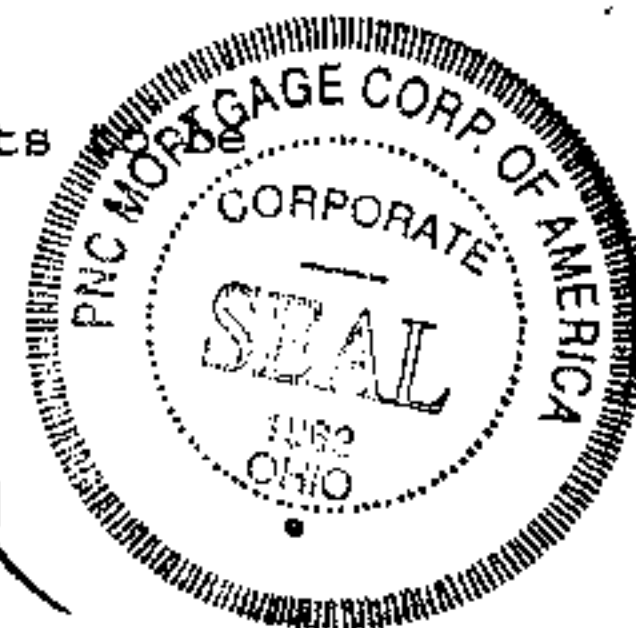
Inst # 1994-03049

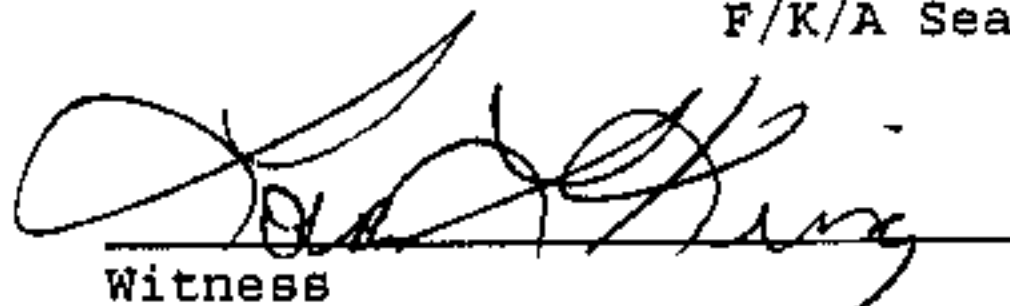
01/28/1994-03049
64060-4661/8/10
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MCD


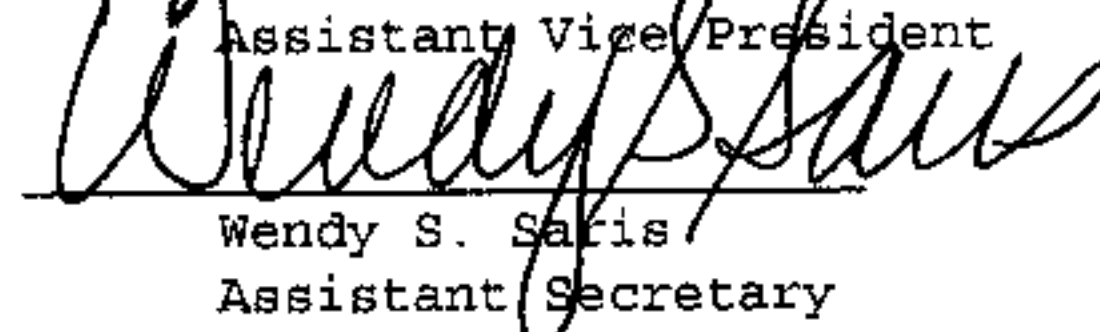
and recorded in the records of Shelby COUNTY, Alabama.

IN WITNESS WHEREOF, the undersigned has caused these presents executed on December 15, 1993.

PNC Mortgage Corp. of America
F/K/A Sears Mortgage Corporation




Witness


Elizabeth C. Head
Assistant Vice President

Wendy S. Saris
Assistant Secretary


Witness

STATE OF ILLINOIS) ss
COUNTY OF COOK)

On this December 15, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


NOTARY PUBLIC

When recorded mail to:
DONALD G. BOURNE
4917 SUSSEX RD
BIRMINGHAM, AL 35242

PREPARED BY:
PNC Mortgage Corp. of America

Lora King
568 Atrium Drive
Vernon Hills, IL 60061

