## 9375013

## ASSIGNMENT OF MORTGAGE

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Co	mmercial Mortgage Corporation, a corporation, for value received to
n hand paid by Principal Residential Mortga	age, Inc., 711 High Street, Des Moines, IA
se hereby grant, bargain, sell and convey and assign	unto Principal Residential Mortgage, Inc.,
711 High Street, Des Moines, IA 50	0309 all its right, title and interest in and to a certain mortgage
cuted to it byTERRY BRUCE ELSBERRY A	AND BEATRICE SHELDON ELSBERRY, HUSBAND AND
the 31st day of January 19 93	, and recorded in linst. # 1994 - 03038 , of the
ords of the Probate Office ofShelbyC	County, Alabama; and together with the debt secured thereby and all
nt, title and interest in and to the property therein described.	
IN WITNESS WHEREOF, First Commercial Mortgage	Corporation, an Alabama Corporation has caused this conveyance
pesigned by Paul D. Jones lts Presi	dent and attested by L. Perry Tucker
Senior Vice Preside to the Corporate seal to b	be hereto affixed), this $31 \mathrm{st}$ day of $31 \mathrm{st}$ January , 19 $93$ .
Corporate Seal	Paul D. Jones President
L. Perry Tucker Senior Vice President	Inst # 1994-03031,
tate of Alabama ) efferson County )	01/28/1994-0303L 10:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50
I, the undersigned authority, a Notary Public	in and for sald County, in sald State, hereby certify that
Paul D. Jones, whose name as	President of First Commercial Mortgage
compretion, a corporation, is signed to the foregoing convey-	ance, and who is known to me acknowledged before me on this day,
	such officer and with authority, executed the same voluntarily for and
	lal seal, this the $31st$ day of January 19 $93$
NOTARY SEAL	Motary Public
My Commission Expires: 8.7.94	