Prepared by and when recorded mail to: FIRST MORTGAGE STRATEGIES GROUP, INC. 889 Ridgelake Boulevard, Suite 200 Memphis, TN 38120

STATE OF ALABAMA COUNTY OF SHELBY Loan No. 2813552

ASSIGNMENT OF NOTE AND MORTGAGE

For a valuable consideration paid to DAIWA FINANCE CORP., the receipt and sufficiency of which are hereby acknowledged, DAIWA FINANCE CORP. ("Assignor"), whose mailing address is 200 Liberty Street, New York, NY 10281-1003, does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto:
"State Street Bank and Trust Company, as Trustee of Consumer Obligation Structured Trust 1993-1 under the Pooling and Servicing Agreement dated March 1, 1993" State Street Bank and Trust Co., 725 South Figueroa #3100, Los Angeles, CA 90017. (the "Assignee")
that certain mortgage executed by ANDREW E. DEASON AND WIFE RUTH M. DEASON to DAVE'S CONST. AND BLDRS., INC., dated OCTOBER 6, 1990 and recorded on in Book 331, Page 213, Card No, in the public records of SHELBY County, Alabama; together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title and interest in and to the real property conveyed by each mortgage.
TO HAVE AND TO HOLD unto the said DAIWA FINANCE CORP. and its successors and assigns forever.
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of 12/1/93.
DAIWA FINANCE CORP.
By: Edmund F. Taylor Vice President
STATE OF NEW YORK)
)
COUNTY OF NEW YORK)
I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Edmund F. Taylor, whose name as the Vice President of DAIWA FINANCE CORP. is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that,

being informed of the contents of this Assignment of Note and Mortgage, he, as such officer and with full

Notary Public

My commission expires:

authority, executed the same voluntarily on the day the same bears date.

Commission Expires November 23, 19.1.

Given under my hand and official seal

Inst # 1994-03011

01/28/1994-03011 09:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 HCD