The full purchase price was paid from

mortgage loan.

(205) 833-1571

Cahaba Title, Clased simultaneous like herewith hase Office This form furnished by: ..

FAX 988-5905 FAX 833-1577

| This instrument was prepared by: (Name)SAM_W. BENNETT (Address)1831_POLO_COURT HOOVER, ALABAMA_35226 | | Send Tax No (Name) | FOUR STAR HOM | ES INC. |
|---|---|----------------------------------|---------------------------|---------------|
| | | (Address) | | IRT |
| | · | RM WARRANTY D | EED | G G |
| STATE OF ALABAMA SHELBY | KNOW ALI | . MEN BY THESE P | RESENTS, | |
| That in consideration of | THIRTY EIGHT THOUS | AND. & 00/100 | | DOLLARS of |
| to the undersigned grantor, | TAND THE | | | a corporation |
| (herein referred to as GRAN GRANTOR does by these p | NTOR) in hand paid by the grand presentes, grant, bargain, sell and NTEE, whether one or more), the | 1 convex muro FOOF | STAR HOMES IN | · · |
| (herein referred to as GRAN County, Alabama, to-wit: | TEE, whether one of mole), in | ic tottowing described | | |
| | LOT 39 COBBLESTONS IN THE PROBATE OF 16 PAGE 153 | FICE OF SHELB | A COONTI IN MAY | Door |
| | SUBJECT TO EASEME | ENTS AND RESTRICTIONS OF RECORD. | | |
| | • | | | |
| | | Inst * | 1994-02998 | |
| | | 01/28/ 09:11 6 | 1994-02998 M CERTIFIED | |

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

SHELBY COUNTY JUDGE OF PROBATE

OO1 MCD

10.50

| IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature an | d seal, |
|--|--|
| this the day of JANUARY | 19 94 |
| ATTEST: Secretary | By President |
| STATE OF ALABAMA SHELBY County | , |
| I, SUSAN E. BENNETT | a Notary Public in and for said County, in said State, |
| hereby certify that SAM W. BENNETT | |

Given under my hand and official seal, this the

President of

ionalante

whose name as

3rd day of

HOMES & LAND INC.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents

of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

JANUARY

, a corporation, is signed

NOTARY PUBLIC STATE OF LANGE AT LARGE. MY COMMISSION OXPINED. Sept. 8, 1997. BONDED WIRD NOTARY PUBLIC UNDERWRITERS.