## 0001 0011 0137138 047 000576

THIS INSTRUMENT PREPAREL					
	(ADDRESS).	P.O. D	OX 10566	BIRMINGHAM, AL 39	5296
STATE OF ALABAMA	)	P1111	0.4 TIOF & 0.7	TON OF BECORDE	D 1 15M
COUNTY OF SHELBY	1			ION OF RECORDE	D FIEM
1,				ERLY KNOWN AS)	
KNOW ALL MEN BY THES	E PRESENTS, That,	Central Bar	ık of	SOUTH	, a corporation,
acknowledges full payment of the					
DEVELOPMENT CORPORAT	ION		on	DECEMBER 30, 1	992
which said mortgage was recorde					
Alabama, in	Book No.	INST. 1	.993-00560	, Page No	
(and assigned to				Book No	
Page No		ther nereby	release and sati	siγ saio mortgage.	
•					•
			Tost #	1994-02943	
			01/27/	1994-02943	
			11:30 A	M CERTIFIED	
			CHEL BA CON	a 50	
			2007	ACD	
(COM	PASS BANK FORM		OWN AS)		
In Witness Whereof, Central					ion, has caused these
presents to be executed this	day of	JANU	ARY	, 1994	
			•	ASS BANK FORMERLY	KNOWN AS)
			Central Bank	THE SOUTH	
			By	P. PELLEGRA, OPERA	TIONS OFFICED
			THE OEAR	P. PELLEGRA, OFFICE	TIONS OFFICER
STATE OF ALABAMA	3			•	
					•
COUNTY OF JEFFERSON	•				
I, the undersigned Notary i	Public, in and for sale	d County in	said State, here	by certify that JEAN I	• PELLEGRA
·		whose i	name es	OPERATIONS OFFICE	ERo
(COMPASS BANK FORMER THE S	OUTH AS)		corporation, is	s signed to the foregoing i	nstrument, and who l
known to me, acknowledged b	efore me on this day	that, being	informed of the	e contents of the instrum	nt, SHE
as such officer and with full au	•				
Given under my hand and Offic	cial seal this	day of _	-		
			Jan	ela C. Sold	,
			Notary Publ	ic	EES FEEDRUARY 24, 1997

Form No. 99/33-1217 Rev. 5/79