The State of Alabama,

She1by	COUNTY
	-

Know	All	Men	цy	These	Presents,	That
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WHEREAS, on the	18th day	of. Janua	ry	19.5	24, a decree	was 🖣
and Latha Drobate	Court of sald !	Conuty for me	adra of min annual		•. *	ទា
veyed for the State and	County taxes	then due from		Frank A.	Stacey	
	. •	41	- ammon of rold lat	ad for the (costs and exp	enses
thereof and thereunder.		l/t	n j	riay	19	, said 💯
AND WHEREAS, th	Halla Sord by a	HE TWE COLLEGE		or taxes, c	osts and expe	enses, 🛱
	Dav	TKUCTEN WOOD.	C14644			
became the purchaser of with paid said sum to sai	said lands at id Tax Collecto	or, and received	a tala de les ani	d owner of	other nerson	n hav-
ing an interest therein n	as empsed and	gara corrections	•			
Judge of said County., NOW, THEREFORE	7 T	Thomas A. Sn			, as Pi	
·	at 1	L	under and	by virtue	of the provisi	ons of
Section 276, Title 51, 194	of the sum of	one dollar to	me in hand paid,	have this	day granted	ı, Dar-
gained and sold, and by	these presents	do grant, barg	ain, sell and conve	y unto		1.1 of
Daugherty Associ	Lates		who is the	e present o	wner and no	ider or
said certificate of purch	ase all the rig	ht, title and in	terest of the said	487-4448		
				manaid of C!	aid land, and	all the
- Late Mills interact and	ciaim of the a	itare and com	J 4		_	
in and to the following		1 1 leafter	referred to to-wil	. £		
in and to the following	described lan	ds heremaiter	leteried to to we			60 H S S
				,, 	, 	0
•	BEG SWLY	R/W SD RR	& S/L NE1/4		. 4 b 2 pp 4 qp 4 4 p 4 4 b .	·····································
	OF NW1/4	E 545'(8)	N 7801(S)			6
	•	RR R/W TO SD900X780	POB SEC13		•••	
•	IZZG NZW	SU'VEEN/ CO	WENT 5	#24+ *100 **		
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±4	***************************************		44 +4 5 + 24 + 3			11T
lying and being situate		and State to	have and to hold	the same,	the said right	ts, titles
		/ _ ,	·			
and interests unto him and his heirs and assig	self the said	Daugne	or Interest of an	y reversion	er or remain	iderman
I his bales and aggip	ing forever, pu	# 110 T1P+++1 +	_			h
in said land is convey IN TESTIMONY	WHEREOF, I	have hereunto	set my hand and	seal, this	1116	1
day ofJanuary					<i>A</i>	- // 1/
day of	, y = + + 2 + 4 + + + + + + + + + + + + + + +	بسر	The state of the s		Judge of Pr	obate
	·					
	BAMA.)		•		
THE STATE OF ALA		}				
Shelby	COU	INTY. }			Notary F	Publíc
T. Suzanne	e Smith	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			Notary P	
in and for said County whose name as Judge acknowledged before in his capacity as suc		· · · · · · · · · · · · · · ·				
data					40 75	+ / /
Given under my	hand, this the	<u>, догр</u> аау	of lapuary	ass	e Ami	XL.
		_	- ^			