ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CASTLE MORTGAGE CORPORATION, a corporation organized and existing under the laws of Delaware, does hereby grant, sell, convey, assign and deliver unto TRUSTMARK NATIONAL BANK its successors and assigns, that certain Mortgage executed by Thomas Michael Jones and wife Paula B. Jones in the original amount of \$ 77.450.00 , dated __July 27, 1993 ___ and recorded in the office of the Probate Judge of Shelby INST#1993-22991 ** ** And re-recorded INST#±993-30399 and recorded at 1994-02931 together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage. TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever. IN WITNESS WHEREOF, the said CASTLE MORTGAGE CORPORATION, has caused this instrument to be executed by Elizabeth K. Stagner, its First Vice President on _____ August 9, 1993 CASTLE MORTGAGE CORPORATION

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Elizabeth K. Stagner whose name as First Vice President, of Castle Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contenets of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, _____August 9, 1993

Notary Public

Karen N. Snow My commission expires:

MY COMMISSION EXPIRES JULY 17, 1997

This instrument prepared by:

Susan D. Henry

as an employee of CASTLE MORTGAGE CORPORATION #2 Metroplex Drive, Ste 200 Birmingham, AL 35209 Inst * 1993-36475

11/17/1993-36475
09:01 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
001 HCD 8.50

9

O1/27/1994-02932 LO:44 AM CERTIFIEI SHLIN COUNTY JUNCE OF PROBATE SHLIN COUNTY JUNCE OF PROBATE 3.50