

STATE OF ALABAMA,

SHELBY COUNTY,

MORTGAGE RELEASE AND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, ON JULY 3, 1992, JOHN ALLEN, A MARRIED MAN AND JESSE ALLEN A MARRIED MAN EXECUTED TO CITY BANK OF CHILDERSBURG, A BANKING CORPORATION, A MORTGAGE RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AS INSTRUMENT # 1992-13323, AND

WHEREAS, SAID INDEBTEDNESS HAS BEEN PAID IN FULL, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, AND THE UNDERSIGNED, DOES BY THESE PRESENTS CONSTITUTE, APPOINT AND CONFIRM THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, ITS TRUE AND LAWFUL ATTORNEY-IN-FACT, IN ITS NAME AND STEAD, AND ON ITS BEHALF, TO ENTER A FULL AND COMPLETE RELEASE OF SAID MORTGAGE ON THE MARGIN OF SAID MORTGAGE AND IT DOES HEREBY RATIFY AND CONFIRM THE ACTS OF ITS SAID ATTORNEY IN THE PREMISES.

IN WITNESS WHEREOF, THE UNDERSIGNED CITY BANK OF CHILDERSBURG, A BANKING CORPORATION, BY ITS PRESIDENT, JIMMY C. TAYLOR, WHO IS AUTHORIZED TO EXECUTE THIS INSTRUMENT, HAS HEREUNTO SET ITS SIGNATURE AND SEAL ON THIS THE 25TH DAY OF JANUARY, 1994.

CITY BANK OF CHILDERSBURG  
A BANKING CORPORATION

BY: *Jimmy C. Taylor*  
ITS PRESIDENT

Inst # 1994-02922

ATTEST:

*Jimmy C. Taylor*  
ITS SECRETARY

STATE OF ALABAMA,  
TALLADEGA COUNTY,

01/27/1994-02922  
10:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JIMMY C. TAYLOR, WHOSE NAME AS PRESIDENT OF CITY BANK OF CHILDERSBURG, A BANKING CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, FOR AND AS THE ACT OF SAID BANKING CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 25TH DAY OF JANUARY, 1994.

*Charles T. Rosen*  
NOTARY PUBLIC

Prepared By:  
City Bank of Childersburg  
P.O. Box 349  
Childersburg Al 35044

MY COMMISSION EXPIRES 4-29-97

1994-02922

Conrad & Justice