a Corporation, organized and ex	isting under the la	aws of the State of	<u>Alabama</u>	, ,
and having its principal place of	business in	<u>Jefferso</u>	<u>1</u>	County,
Alabama		older of the note evi		
(State) nortgage executed byMai	ck N Sims and	d Margaret S	Sims, a mar	ried
couple				
dated8/14/	, 19 <u>92</u> , and	recorded 8.	/19/	, 1 <u>9_9.2</u> ,
in the office of the Probate	Judge of		Alab	
nder Document No	g Officer) in Book _1992	2 at Page 17	537, for va	alue received,
does hereby release in full from				
property therein described, to-w				
Lot 49, according to	the amp and	survey of Kin	gwood First	Addition
recorded in Map Book (6. Page 90.	in the Office	of the Pro	bate Judg
of Shelby County, Alak	bama; being	situated in S	helby Count	y, Alabam
		Inst *		
	;			
	·		994-02916	→
		10.01/ AL	'B)
			A TABLE OF LEADERIE	
In Witness Whereof, thes	se presents have t	peen executed or not	the seal of said	Corporation,
pursuant to due authority, this	day	of Jan		
Attest:	in the second of	Commercial	Credit Cor	
Δες	stant Secretary	By Brian Han	aker \	/ice President
			-	
	•	KNOWLEDGEMEN		
State of Alabama County of Shelby	}ss	5.		
n.th	ay of Junuar	U	A.D., before	me, appeared
Brian Hamaker	,	to me perso	hally known, who	being by me
duly sworn, did say that he is	the Vice Presiden			
Corp	(116 4100 1 10010011	aFinar		_ Corporation
and that the seal affixed to the	foregoing instru			•
that said instrument was signe				
				.,
of Directors, and said <u>Mark</u>				· · · · · · · · · · · · · · · · · · ·
acknowledged said instrument				at my office i
	WA BAKALIMPA CAT M		mv nutanai sedi	CL HILY UNITED II
In Witness Whereof, I ha				
In Witness Whereof, I has Jefferson (County)	,Alaban		() ·	
Jefferson (County)	,Alaban	na	Quality 1	
Jefferson	,Alaban	na (State) Yrunda	ic for said Coun	