STATE OF ALABAMA COUNTY OF JEFFERSON GENERAL WARRANTY DEED

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Know All Men by These Presents, that in consideration of SIXTEEN THOUSAND and no/100's dollars (\$16,000.00) by the grantee herein, the receipt whereof is acknowledged, We, HELEN J. CROW and HELEN CROW MILLS both single women (hereinafter grantor), do grant, bargain, sell and convey to ST. CHARLES PLACE, an Alabama General Partnership (grantee) all our interest in the following described real estate, situated in Shelby County, Alabama:

Lot 11 Block 3, according to the survey of Shelena Estates as recorded in Map Book 5 page 25 in the Probate Office of Shelby County, Alabama.

\$16,000 of the purchase price is from a simultaneously executed mortgage herewith.

Subject to current taxes, all matters of public record including but not limited to easements, restrictions of record and other matters which may be viewed by observation. Mineral and mining rights excepted.

TO HAVE AND TO HOLD to the said grantee, its successors and assigns forever. And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, its successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands and seals, this 4th of August 1993.

HELEN CROW MILLS

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said county, in said State, hereby certify that HELEN J. CROW and HELEN CROW MILLS whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of August 1993.

My commission expires: 7-23-1997.

Prepared by: Mark E. Tippins, Attorney 14 Office Park Circle #105 Birmingham, Al. 35223. (205) 870-4343

Send tax notice to: ST. CHARLES PLACE 1100 Lake Ridge Drive Birminghams Alabama 35244

Inst. # 1994-02906

27/1994-02906 9 AM CERTIFIED

34 COUNTY JUDGE OF PROBATE

001 MCD 9.50

09/14/1993-28069 11:05 AM CERTIFIED 11:05 AM CERTIFIED 9:10 MAY JOSE OF PROBRES

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