

The Mortgage, Dated 1-16-87 4-5-29-85  
2-10-19-86 5-10-27-82 7-6-30-75 19\_\_\_\_ executed by  
3-8-21-85 6-9-1-79

Eddie William Sails and wife, Willie Mae Sails

to ~~Merchants & Planters Bank, Montevallo, a Corporation~~  
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
 Liber 2097 of Mortgages, on page 746 & 747

3.039 59 & 60

4.028 164 & 165

5.424 695 & 696

6.396 314 & 315

7.347 01 & 02

158, 159 & 160

is paid and is hereby discharged. 25th January 1993

WITNESS my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 1993

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank

[L. S.]

Attest:

Its Vice President

Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 25th day of December

1993

, before me, a Notary Public within and for said

County, personally appeared Agnes M. Niven and J. P. Kelly

to me personally known, who, being each by me duly sworn, did say that they are respectively the  
Vice President and President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said Agnes M. Niven and J. P. Kelly acknowledged said instrument to be the free act of said Corporation.

Notary Public

My Commission Expires \_\_\_\_\_

(Seal)

01/26/1994-02862  
 02:40 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 14.50

REGISTER'S OFFICE,

County of \_\_\_\_\_

ss.

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.

Discharge of Mortgage  
 SHORT FORM

29820-4661 # 1501