

STATE OF ALABAMA
SHELBY COUNTY

AMENDMENT TO MORTGAGE

WHEREAS, FIRST COMMERCIAL BANK (hereinafter the "BANK") is the holder of that certain mortgage from SouthLake Properties, an Alabama General Partnership which is recorded in Real 303, Page 98, in the Probate Office of Shelby County, Alabama; and

WHEREAS, SouthLake Properties has requested that the BANK release from the lien of said mortgage Lot 8, according to the survey of SouthLake Cove, as recorded in Map Book 12, Page 98, in the Probate Office of Shelby County, Alabama in exchange for the substitution of collateral by way of the conveyance of Lot 34, according to the survey of SouthLake Cove, as recorded in Map Book 12, Page 98, in said Probate Office to the BANK; and

WHEREAS, the BANK is agreeable to so do,

NOW, THEREFORE, For and in consideration of the premises and the promise by FIRST COMMERCIAL BANK to release from the lien of their mortgage recorded in Real 303, Page 98, in the Probate Office of Shelby County, Alabama Lot 8, according to the survey of SouthLake Cove as recorded in Map Book 12, Page 98, in the Probate Office of Shelby County, Alabama, the receipt and sufficiency of which is acknowledged, SouthLake Properties, an Alabama General Partnership does by these presents grant, bargain and convey to FIRST COMMERCIAL BANK the following described property being situated in SHELBY COUNTY, ALABAMA, to wit:

LOT 34, ACCORDING TO THE SURVEY OF SOUTHLAKE COVE, AS
RECORDED IN MAP BOOK 12, PAGE 98, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

This conveyance is made and given as an amendment to that certain mortgage in favor of FIRST COMMERCIAL BANK RECORDED in Real 303, Page 98, in the Probate Office of Shelby County, Alabama, and is subject to all terms and conditions set out in said mortgage.

In Witness Whereof this Amendment has been executed on this
the 7 day of July, 1994.

SOUTHLAKE PROPERTIES, an Alabama General
Partnership

By: Harold W. Ripps
HAROLD W. RIPPS
its General Partner
1994-02839

01/26/1994-02839
01:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

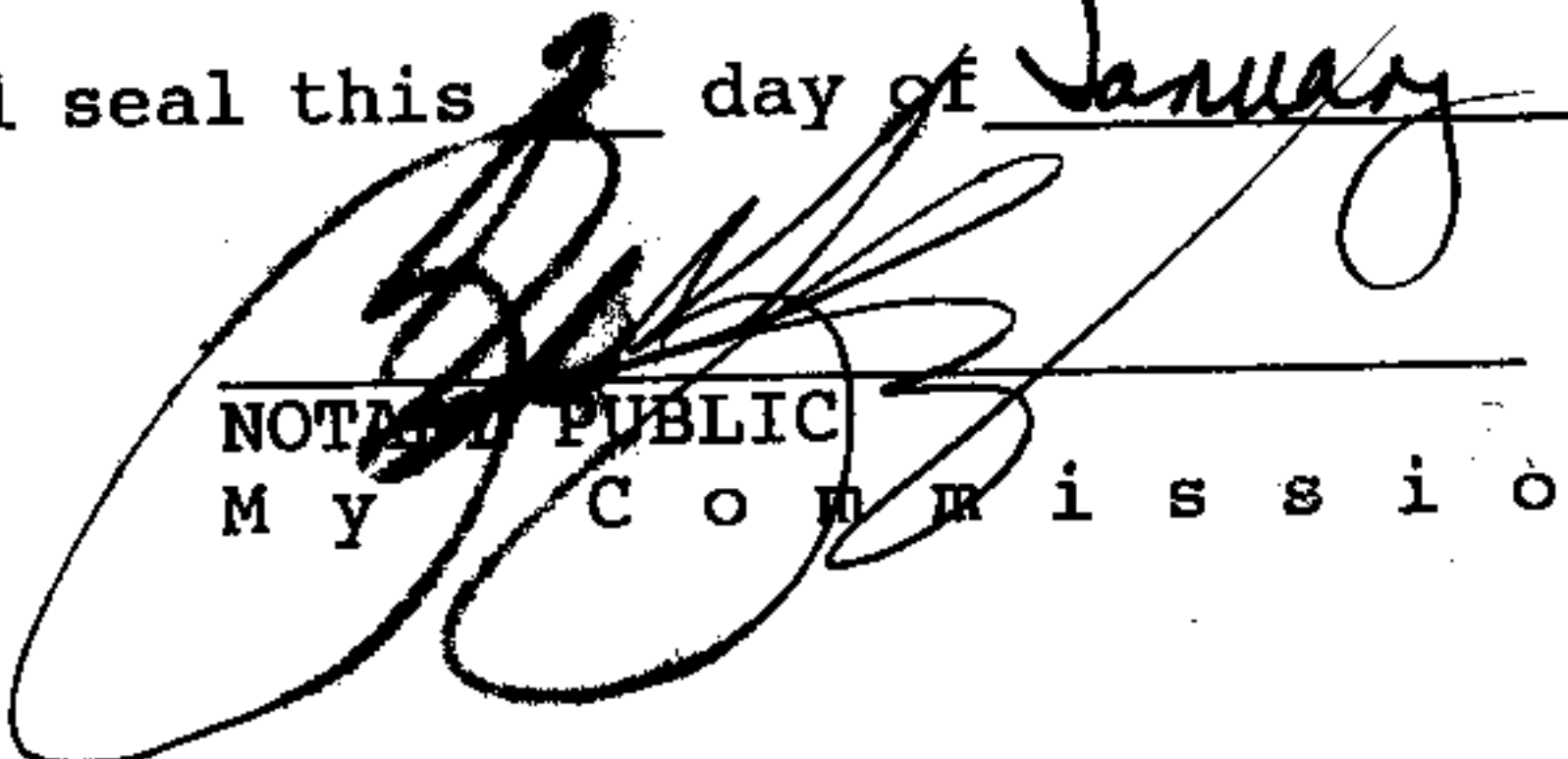
Inst # 1994-02839

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State hereby certify that HAROLD W. RIPPS whose name as General Partner of SouthLake Properties, an Alabama General Partnership, is signed to this Mortgage Amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Mortgage Amendment, he, as such General Partner and with full authority, executed the same voluntarily for and as the act of said Partnership.

Given under my hand and official seal this 2 day of January, 1994.

Expires: 11/9/94


NOTARY PUBLIC
M Y C O M M I S S I O N

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