| STATE OFAlabama COUNTY OFShelby LOAN NO3754421 | GOT GIVEIN WARTING COLUMNIA | -0282 |
|--|--|--------------|
| POOL NO. | DES MOINES, IOWA 50307 Attn: Arla J. | * |
| | OF REAL ESTATE MORTGAGE | |
| KNOW ALL MEN BY THESE PRE located at: 4900 main St | ESENTS; That Statesman Mortgage Company - Kansas City, MO 64141 | |
| The state of the s | Party of the first part, in sum of Ten (\$10.00) dollars and other | |
| valuable consideration (| paid to it by <u>America's Mortgage Servicing. Inc</u> . | |
| . lacated : | at 481 N. Frederick Ave. Gaitherburg, MD ZD84/ | • |
| Party of | the second part, the receipt of which is so by these presents grant, bargain, sell, | |
| section transfer and se | t over unto the party of the second part | |
| that certain mortgage ex | ecuted byJoseph M. Waites. Ir. and wife | |
| Jacqueline N. Waites | | |
| to the said Statesman | | |
| state of Alabama | and described in said Mortgage as of 42 according to the Survey of Brook Highland, 1st Se | ector. |
| | | y, |
| Alabama | , rage 02 R & D, III one included the second to the second | |
| | · | |
| which said mortgage recorder office of the recorder of | orded on <u>January 5, 1990</u> in the of <u>Shelby</u> County, in the State ok No. 272 at Page No. 964 | |
| R N 11/4 | 6787 178 T. I. C. K.J. J. Z. J. III. 1784 1 572 | |
| 一 九二二二九七二二 小人名瓦 电热点 电压气器 下 | NOTE THEFT DESCRIPTION AND THE MONEY | |
| or to become due there | on, with intrest at the rate specified in | |
| said note. | • | |
| 一一一一人 一 (十二 点口产产品类类而作类 為) | e same unto the said Party of the second nd assigns, forever, subject only to the indenture of mortgage contained. | |
| brovierous to rue sero . | | • |
| IN WITNESS WHEREOF | Statesman Mortgage Company has caused this instrument to be | 282 |
| 1 1 1 1 1 1 DAM | day of becamber, 1993 by its duly | 02 |
| authorized officers. | uay or | 4 |
| ###################################### | Statesman Mortgage Company | 9 |
| | | - week |
| ı | · | 199 |
| B | y. Jugen P. Pitte | trapi U |
| | Gregory R. Witts. Secretary/Treasurer | - |
| | 8.50 | |
| | 3 | |
| COUNTYPolk | <u> </u> | |
| | 193 before me, Arla A. Jacobsen | |
| 11 | Crowner D Ditte | |
| | ved to me on the basis of satisfactory rson (s) who executed the within instrument | |
| | k hehalf of the corporation that the | |
| | | |
| the voluntary act and | deed of said Statesman Mortgage Company | |

Arla A. Jacobsen 4 My Commission Expires 5-23-96 01/26/1994-02824

12:58 PM CERTIFIED

12:58 PM CERTIFIED Notary Public in and for said County and State 001 MCD 8.50