STATE	OF	ALABAMA	)
	2501	COUNTY	١

## SUBORDINATION AGREEMENT

WHEREAS, Robert L. Hilton and wife, Patricia A. Hilton
did execute and deliver toAMSOUTH BANK, N.A.
a certain mortgage recorded in Real Volume Instrument # 1992-25821
in the Office of the Judge of Probate of Shelby County, Alabama,
covering the real property therein and hereinafter described and
whereas the undersigned AMSOUTH BANK, N.A.
is desirous of subordinating said mortgage and making same second,
subservient, subject and inferior to the lien of the mortgage to
AmSouth Mortgage Company, Inc. recorded in
Instrument number $1994-02085$ in the Office of
the Judge of Probate of Shelby County, Alabama, being in the
amount of \$203,150.00 , executed by the said Robert L. Hilton
and wife, Patricia A. Hilton on the property described as:
and as a further inducement for the said AmSouth Mortgage Company, Inc.
to make said mortgage.
NOW, THEREFORE, premises considered and the payment of \$1.00
to him in hand paid by said AmSouth Mortgage Company, Inc.
the receipt whereof being hereby acknowledged, the undersigned
AMSOUTH BANK, N.A.
does, by these presents, make, declare and confirm that the said
mortgage above specifically described and indentified to be, and
the same is second, subordinate, subservient, subject and inferior
to the lies of the above mortgage to AmSouth Mortgage Company, Inc.

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in all things and in all respects without reservation.

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IN WITNESS WHEREOF, the saidAMSOUTH BANK, N.A
has caused this instrument to be executed by its duly authorized
officer on the day and date first set forth above.
•
AMSOUTH BANK, N.A.
By: Sardy Ray
STATE OF ALABAMA )
JEFFERSON COUNTY )
I, the undersigned authority, a Notary Public in and for said
County and in said State, hereby certify that Sandy Ray
whose name as Bank Officer
of, a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged
before me on this day, that being informed of the contents of the
conveyance he/she as such officer and with authority, executed the
same voluntarily for and as the act of said corporation.
Given under my hand and official seal this $\_8$ day of
<u>December</u> , 19 <u>93</u> .
Linda K Jones
;i
My Commission Expires: $1-19-94$

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Inst # 1994-02806

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SHELBY COUNTY JUDGE OF PROBATE
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