

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) James Brasher

(Address) 2392 Hwy 86

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law Calera, Ala 35040

(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-87 Rev. 1-86

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

Shelby COUNTY

That in consideration of Twenty Thousand and no/100 -----dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Wallace G. Houser, a Married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

James Brasher

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Begin at the NE corner of Lot 8, of according to HIGHLAND SUBDIVISION, 2ND SECTOR, as recorded in Map Book 6, Page 34, in Office of Judge of Probate of Shelby County, Alabama; thence run North along the extension of the East line of said Lot 8 for 343.0 feet; thence Westerly and parallel with the North line of said subdivision the following courses: thence 88 degrees 01 minutes left run 237.2 feet; thence 0 degrees 51 minutes left run 323.92 feet; thence 0 degrees 40 minutes left run 232.57 feet; thence 0 degrees 27 minutes left run 128.51 feet to the Easterly R/W of Alabama Highway #25; thence 61 degrees 40 minutes left run Southwesterly along said R/W for 389.36 feet to the North line of said Highland Subdivision; thence run Easterly along said North line the following courses: thence 118 degrees 20 minutes left run 310.68 feet; thence 0 degrees 27 minutes right run 228.79 feet; thence 0 degrees 40 minutes right run 318.43 feet; thence 0 degrees 51 minutes right run 249.25 feet to the Point of Beginning.

According to the survey of Thomas E. Simmons, LS# 12945, dated January 14, 1994. Situated in Shelby County, Alabama.

Subject to easements, restrictions and rights of way of record.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR, OR OF HIS SPOUSE.

01/25/1994-02723  
03:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NJS

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set MY hands(s) and seal(s), this 25th day of January, 19 94

.....(Seal)

Wallace G. Houser  
Wallace G. Houser.....(Seal)

.....(Seal)

.....(Seal)

.....(Seal)

.....(Seal)

STATE OF ALABAMA

General Acknowledgment

Shelby COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Wallace G. Houser whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of January, A. D., 19 94

my commission expires: 10/16/96

Just Houser  
Notary Public.

Inst # 1994-02723