THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT THE CORRECTION OF MORTGAGORS TO READ: STRPHEN M. FREEMAN AND SHARON P. FREEMAN, HUSBAND AND WIFE.

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

association, for value received to it in hand paid by Countrywide Funding Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain FREEMAN, HUSBAND AND WIFE mortgage executed to it by STEPHEN M. FREEMAN AND SHARON P. on the 24th day of November, 1993, and recorded in 1993 Pege 39307, of the records of the Probate Office of She1by County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 4, Block 9, according to Amended Map of The First Addition to Woodford, recorded in Map Book 10, page 86, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Barry D.Logan, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 24th day of November1993, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: A President

_/Steven D. Fleming

Attest:

3y: Barry D. Logan.

is Assistant Vice President

STATE OF ALABAMA
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24thay of December 1993

Patricia Hughes Carver

Notary Public

This instrument prepared by: Beals & Associates, P.C.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Mar. 3, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1994-02711

Inst # 1993-39308

O1/25/1994-D2711
O2:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

12/09/1993-39308
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
601 MCD 8.50