

This instrument was prepared by
(Name) Corley, Moncus & Ward, P.C.
(Address) 2100 SouthBridge Pkwy., Ste. 650
Birmingham, Alabama 35209

Send Tax Notice To: PERRY C. GREER
name
1115 COUNTRY CLUB CIRCLE
address
BIRMINGHAM, ALABAMA 35244

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FOUR HUNDRED SEVENTY TWO THOUSAND FIVE HUNDRED AND NO/100-----
-----DOLLARS (\$472,500.00)
to the undersigned grantor, ED GRAY HOMES, INC. a corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto PERRY C. GREER AND WIFE, SUE O.
GREER
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County,
ALABAMA to-wit:

LOT 3435A, A RESURVEY OF LOTS 3434 & 3435 OF RIVERCHASE COUNTRY CLUB, 34TH
ADDITION, AS RECORDED IN MAP BOOK 17, PAGE 149, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

SUBJECT TO:

Advalorem taxes for the year 1994 which are a lien, but not due and payable
until October 1, 1994.

Easements, rights of way and restrictions of record.

01/25/1994-02692
01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 156.00

\$ 325000.00 of the Purchase Price was paid from the proceeds of a mortgage recorded simultaneously
herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it
being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated
during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee
simple shall pass to the surviving grantee, and if one does not survive the other, the the heirs and assigns of the grantees herein
shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their
heirs and assigns that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise
noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns
shall, warrant and defend the same to the same GRANTEES, their heirs, executors and assigns forever, against the lawful claims
of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its PRESIDENT who is authorized
to execute this conveyance, hereto set its signature and seal,

this the 12th day of January, 1994.

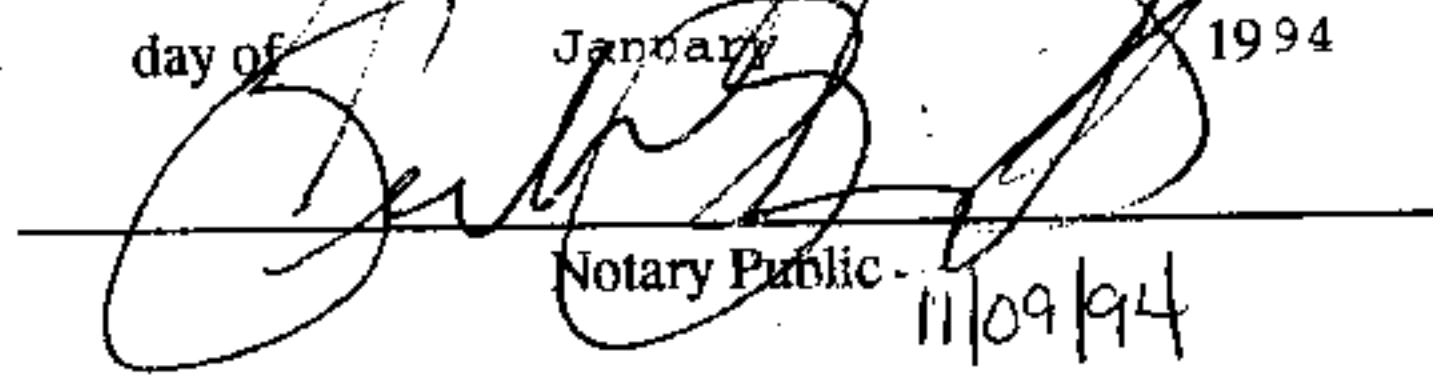
ATTEST:

ED GRAY HOMES, INC.
By 
ED GRAY, PRESIDENT

STATE OF Alabama)
COUNTY OF Jefferson)
I, GENE W. GRAY, JR. a Notary Public in and for said County, in said State,
hereby certify that ED GRAY

whose name as PRESIDENT of ED GRAY HOMES, INC. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 12th day of January, 1994

CWJTRS  Notary Public - 11/09/94

Inst # 1994-02692