

AFTER RECORDING MAIL TO:
DAVID K GINN
3753 KINROSS DRIVE

BIRMINGHAM, AL 35242

Inst # 1994-02663

01/25/1994-02663
11:36 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

10442773

00216
SHELBY AL

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION,
DAVID K GINN AND WIFE
hereinafter referred to as "Mortgagee," by HILDA K GINN

on the following described real estate, to-wit:

LOT 38, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, FIRST SECTOR,
AS RECORDED IN MAP BOOK 12, PAGE 62 IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA

which mortgage is recorded in Book 238, Page 489 Instrument No. _____
of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 11th day of January, 19 94.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By

TAMMY M. MANZER
VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

) SS

On this 11th day of January, 19 94, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires:



Carlene Berg
CARLENE BERG

Notary Public

THIS INSTRUMENT PREPARED BY:

CARLA WESLEY
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

11/04/93
CW

CFB_REL