

AFTER RECORDING MAIL TO:
ROBERT W PIERCE
3394 N BROKEN BOW

BIRMINGHAM, AL 35242

Inst # 1994-02662

01/25/1994-02662
11:36 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11241698 00207
001 KJS 8.50 SHELBY AL

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to MORTGAGE FINANCING, INC.,
ROBERT W PIERCE
hereinafter referred to as "Mortgagee," by KIMBERLY ANN PIERCE

on the following described real estate, to-wit:

LOT 40, ACCORDING TO THE MAP AND SURVEY OF BROKEN BOW, 1ST ADDITION,
1ST PHASE, AS RECORDED IN MAP BOOK 8, PAGE 116, IN PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

which mortgage is recorded in Book _____, Page _____ Instrument No. 92-26739
of the Mortgage Records of SHELBY County, State of ALABAMA.

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 15th day of January, 19 94.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By

TAMMY M. MANZER
VICE PRESIDENT

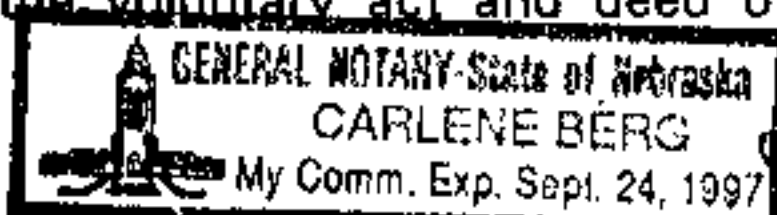
STATE OF NEBRASKA

COUNTY OF DOUGLAS

)
) SS
)

On this 15th day of January, 19 94, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.



My Commission expires: _____

CARLENE BERG

Notary Public

THIS INSTRUMENT PREPARED BY:

ELLEN BRYANT
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

11/09/93
EB

CFB_REL