

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
REAMER DEVELOPMENT CORPORATION

In the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 3-25-93
and recorded in the Probate Office of _____ Shelby _____ County, Alabama, in
Real Volume _____ 1993 _____ Page 08125 _____, and for such
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
rights, title and interest in and to the following described property in _____ Shelby _____
County, Alabama, to wit:

Lot 401 & 417, according to the Survey of Eagle Point, 4th Sector, recorded
in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1994-02633

01/25/1994-02633
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HJS 8.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused his name to be subscribed hereto by its proper
Officer who is thereunto duly authorized on this the 10th day of January
19 94 _____.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
William G. Sanders, Jr. _____ whose

name as Senior Vice President _____ of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 10th day of January
19 94 _____.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Fyfe
NOTARY PUBLIC

Inst # 1994-02633

Brian Tello