

FMC #: 161069-6  
NAME: DAVIS, JAMES S.  
P/O DATE: September 27, 1993

PREPARED BY:  
Nadine Provost  
FLEET MORTGAGE CORP.  
P.O. Box 303  
Milwaukee, WI 53201

Inst # 1994-02617

AFTER RECORDING, FORWARD TO:

JAMES S. DAVIS  
3356 SUNNY MEADOWS COURT  
BIRMINGHAM, AL 35242

01/25/1994-02617  
09:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HJS 8.50

### SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by JAMES S. DAVIS AND WIFE, JEAN S. DAVIS to FLEET NATIONAL BANK on February 27, 1992 and recorded on March 20, 1992 in the office of the Register of SHELBY County, AL, in Book/Vol./Reel 396, Page/Image 523, as Document N/A.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 14, ACCORDING TO THE SURVEY OF SUNNY MEADOWS, SECOND SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 1, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Dated: November 9, 1993



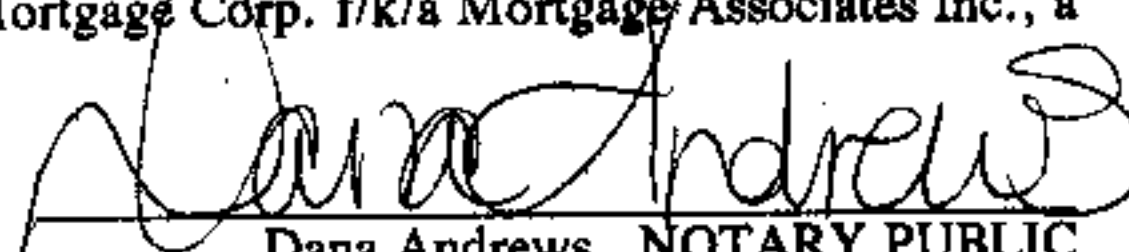
FLEET MORTGAGE CORP.  
F/K/A MORTGAGE ASSOCIATES INC.

BY:   
DENNIS CREEGAN, Vice President

BY:   
VINITIA J. STRONG-MCDONALD, Assistant Secretary

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on November 9, 1993, by DENNIS CREEGAN, Vice President and VINITIA J. STRONG MCDONALD, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

  
Dana Andrews NOTARY PUBLIC

My Commission Expires: May 12, 1996  
Commissioned in Milwaukee County, Wisconsin

ALFMC(990)  
SR55B, 4/93  
Batch: November 9, 1993

