

FMC #: 001307-9
NAME: HAMMEL, DAVID C.
P/O DATE: September 16, 1993

PREPARED BY:
Nadine Provost
FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

Inst # 1994-02616

AFTER RECORDING, FORWARD TO:

DAVID C. HAMMEL
1509 PORT SOUTH LANE
ALABASTER, AL 35007

01/25/1994-02616
09:45 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by THOMAS ALAN WILCOX AND PATSY J. WILCOX, HUSBAND AND WIFE to MORTGAGE ASSOCIATES, INC. on July 28, 1979 and recorded on August 1, 1979 in the office of the Register of SHELBY County, AL, in Book/Vol./Reel 394, Page/Image 488, as Document N/A.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 23, ACCORDING TO THE SURVEY OF PORTSOUTH, FIRST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 22, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Dated: November 9, 1993



FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.

BY: [Signature]
DENNIS CREEGAN, Vice President
BY: [Signature]
VINITIA J. STRONG-MCDONALD, Assistant Secretary

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on November 9, 1993, by DENNIS CREEGAN, Vice President and VINITIA J. STRONG MCDONALD, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

[Signature]
Dana Andrews NOTARY PUBLIC

My Commission Expires: May 12, 1996
Commissioned in Milwaukee County, Wisconsin

ALFMC(995)
SR55B, 4/93
Batch: November 9, 1993

