consort.	△ ₹	3 T 3 D 3 M	n.
STATE	UF	ALABAM	3

COUNTY	OF	SHELBY
COUNTY	UF	SHELBY

ASSIGNMENT OF MORTGAGE

				1
For value rece	eived, GRIFFIN i	FEDERAL SAVING	S BANK, Assignor,	1994
does hereby transfe	r, assign and c	onvey unto		*
Real Estate Financing	g, Inc.	·		- 12 Tr
P.O. Box 669, Montgon	nery, Alabama 36101	·	<u> </u>	_ _
its successors and	assigns, all	of Assignor's	right, title and	i
interest in, to and	l under that cer	tain Mortgage	executed by :	
Linda Philpot, a sing	le individual			- .
to GRIFFIN FEDERAL	SAVINGS BANK,	recorded in	the Office of the	₽
Probate Court of	Shelby	County, Ala	bama, in Deed Book	Κ
994 Page 2614, t	ogether with the	e property the	rein described, to	5
wit:				
Lot 9, according to the	e amended map of Si	igar Oaks, as rec	orded in Map Book 16	_page 12
in the Probate Office of Alabama. Mineral and a shelby	mining rights exce	oted.	the indebtedness	
secured thereby, a	nd all powers a	nd privileges	contained in said	d
mortgage, same bei				
January 21, 1994				•
In witness who	ereof, Assignor	has caused th	ese presents to b	e
executed on its beh	alf, its corpora	ate name to be	subscribed and it	s
Seal affixed heret				
this 21st da			19_94	
STATE OF GEORGIA COUNTY OF FAYETTE		BY: Leu	E. Scudder	
state and county, President of GRIFF: acknowledged befor contents of the A corporation on the	hereby certify IN FEDERAL SAVING e me on this designment, sign day same bears my hand and of	that Edward I IGS BANK, and w lay that, bein ed his name a	who is known to me ng informed of th ns officer of sai	e .e .d
Notary Public Comm. EXp:	01/25 09:40 SHELBY CO	/1994-02615 AM CERTIFIED WATY JUDGE OF PROBATE HJS 8.50	SEAL 1960	