93-682

## ASSIGNMENT OF MORTGAGE

State of Alabama ) Jefferson County )

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KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to It In hand paid by Principal Mutual Life Insurance Company, 711 High Street, Des Moines, IA 50309 does hereby grant, bargain, sell and convey and assign unto Principal Mutual Life Insurance Company, 711 High Street, Des Moines, IA 50309 all its right, title and interest in and to a certain mortgage executed to It by \_\_\_\_ ROBERT S. ATKINS AND WIFE, PAMELA B. ATKINS records of the Probate Office of \_\_\_\_\_\_\_ Jefferson \_\_\_\_\_\_ County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described. IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones to President and attested by L. Perry Tucker Senior Vice President (and its corporate seal to be hereto affixed), this 29th day of October, 19 93. By: Corporate Seal D. Wones Palųl President its: Attest: Inst # 1994-02573 01/24/1994-02573 Tucker Senior Vice President 03:42 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO! MCD State of Alabama ) Jefferson County ) 1, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that of First Commercial Mortgage President Paul D. Jones whose name as Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 29th day of \_\_\_\_ October 0 19<u>93</u>.

SHAREST THE PROPERTY TO THE PARTY TO THE PAR My Commission Expires:

NOTARY SEAL

awan A-Waits

**Notary Public**