## **First Alabama** Bank

## PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

PELHAM, AL 35124

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in h
paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK
Shelby County a corporation, does hereby release and discharge from the lien of that cert
mortgage executed by M & K Homes, Inc. dated November 15, 199
Instrument No. 1993-37189 recorded in Volume Shelby Cour
Alabama; the following described property: Lot 33, according to the survey of Kentwood, First Addition, as recorded in Map Book 17, Page 115 in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.
Inst # 1994-02552
01/24/1994-02552 02:52 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 8.50
It being distinctly understood, however, that all other property in said mortage described and convey
shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings
the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect,
the said FIRST ALABAMA BANK Shelby County, a corporation, shall continue to have all rig
and powers granted to it under said mortgage, except as to the above described premises.
corporation, has caused these presents to be executed by Anthony F. Holmes  its Sr. Vice President , duly authorized thereto, on this 19th  of January , 19 94  FIRST ALABAMA BANK Shelby County  By Its Sr. Vice President
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STATE OF ALABAMA)
Shelby COUNTY)
I, the undersigned authority, a Notary Public in and for Said County and State hereby certify  Anthony F. Holmes whose name as Sr. Vice President
of FIRST ALABAMA BANKShelby County, a corporation, is signed to the foreg
release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of
conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of corporation.
Given under my hand and official seal this 19th day of January 19_0
Given under my hand and official seal this 19th day of
Notary Public
LON-148 TO COMMISSION FYPRIORISE TO 1995  TO COMMISSION FYPRIORISE TO 1995