4				
(Name) Joyce K.Lynn 1109 Townhouse	Road	-		
(Address) Helena, AL 350		-		
Corporation Form Warranty D	sed — LAND TITLE COMPA	ANY OF ALABAMA, Bio	rmingham, Alabama	
Oot postations a construction of				
STATE OF ALABAMA) }	KNOW ALL N	MEN BY THESE PRESI	ENTS,
COUNTY OF SHELBY	J			
That in consideration ofF	OURTEEN THOUSAND	FIVE HUNDRED	AND NO/100	DOLLARS,
to the undersigned grantor,		·	Corporation	a corporation
the said GRANTOR does by the Larre (herein referred to as GRANTE)	ese presents, grant, ba rı y Kent d/b/a Larry	gain, seil and conve Kent Building	y unto	Ģ
S.C M.S	ot <u>5</u> , Block urvey of Royal P ap Book <u>17,</u> Page ffice of Shelby	lace, as reco <u>143,</u> in the	rded in Probate	Inst # 15
M	ineral and minin	g rights exce	pted.	v
. S	ubject to easeme	nts and restr	iction of record.	
		.st \$ 1994	-02517	
		01/24/1994 01:30 PM CE SHELBY COUNTY JUDGE 001 MCD	-D2517 RTIFIED F OF PROBATE 9.50	
TO HAVE AND TO HOL	D, To the said GRANTE	E, his, her or their	heirs and assigns forever	
And said GRANTOR does their heirs and assigns, that it brances, that it has a good right esigns shall, warrant and defendered a good right braver, against the lawful claims	s for itself, its successons lawfully seized in feet to sell and convey the ad the said	ors and assigns, co simple of said pre- s same as aforesaid	venant with said GRAN mises, that they are free L and that it will, and it	TEE, his, her or from all encum- s successors and
IN WITNESS WHEREO	F, the said GRANTOR b	y its		President, who is
uthorized to execute this convey	ance, hereto set its sign	ature and seal.		
his the 6th day of	January	·	19 <u>94</u>	
ATTEST: Croccabo XI	mo		RRIS DEVELOPMENT	CORPORATION
Rebecca B.Ha	rris, Secretary	By	ek D. Harris	President
STATE OF ALABAMA) }	•	. N D. Harris	
COUNTY OF SHELBY the un	j dersigned author	ity, a Notary P	ublic in and for said Cour	ity, in said State,
hereby certify that	ack D. Harris			
whose name as to the foregoing conveyance, ar of the contents of the conveyar and as the act of said corporation	d who is known to me, ace, he, as such officer	acknowledged bef	orporation , a corpore me on this day that ority, executed the same	, being informed
Given under my hand and	official seal, this the	6th day of	January	, 19 94.
FORM 22	MY COMMISSION EXPIRES	OCTOBER 24, 1985	Notary Public	
TOTAL RE		······································	- · - · - · - · - · - · - · - · - · - ·	

FORM 22

This instrument was prepared by