3562B.

ASSIGNMENT OF MORTGAGE

Corrective

State of Alabama) Jefferson County) KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to It in hand paid by Principal Mutual Life Insurance Company, 711 High Street, Des Moines, IA 50309 does hereby grant, bargain, sell and convey and assign unto $rac{ ext{Principal}}{ ext{Mutual Life Insurance Company}$, 711 High Street, Des Moines, IA 50309 all its right, title and interest in and to a certain mortgage executed to it by MARK A BARR AND DENA Y BARR, HUSBAND AND WIFE on the 21st day of 0ctober, 19 93, and recorded in Inst. # 1993 - 34944, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described. IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance and attested by L. Perry Tucker & President to be signed by Paul D. Jones Senior Vice President and its corporate seal to be hereto affixed), this 21st day of October , 19 01/24 By: Corporate Seal Peril D. Jones President Attest: .15t # 1993-34945 L. Perry Tucker Its: Senior Vice President 11/05/1993-34945 10:51 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 State of Alabama) Jefferson County) 1, the undereigned authority, a Notary Public in and for said County, in said State, hereby certify that President Paul D. Jones of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the $\frac{21st}{}$ day of $\frac{0ctober}{}$ ___₁₉ 93 , Ousan A. Whits **NOTARY SEAL Notary Public** ** Assignment being re-recorded to reflect My Commission Expires: WY SCHOOL PLANTS FEETBANN 7, 1986

signatures of Officers.