STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

			ents, That, the u				
			acknowledges (t				
			mortgage exect				
<u>Jo</u>	el B. Dodo	and Vivian	H. Dodd; husba	illu allu wii	<u> </u>	SHELBY	
		Tnc+#1993	n the office of the			t Medierann Co	
In		Book No	Page 1	No	, (and assign	red to	<u> </u>
In	Во	ok No	, Page	,) and	the undersigned	i does further	hereby release
and satisf	y said mort	gage.				•	
r	ot 14, Blo ecorded in labama.	ck 6, accordi Map Book 6,	ing to the sur Page 26, in t	vey of Wood he Probate	idale, Fourth Office of She	Sector, as Tby County,	
							•
				• .			
				Inst *	1994-02489	3	
		* *1	·.	SHELBY COM 901			
In	Witness Wi	ereof, the und	ersigned, NATIO	NAL BANK O	F COMMERCE OF	BIRMINGHAM	
			uted this 12			•	_, 19 <u>94</u> _,
				NATI	ONAL BANK OF	COMMERCE OF	BIRMINGHAM
					BY: JOHN R. BE	a brogs	
					ITS: SENIOR V) / / /	NT
	E OF AI	LABAMA	}				
JOHN ONAL BANK this day ti	R, BRAGG OF COMMER hat, being inf	CE OF B'HAM	a corporation) la ntents of the insti	se name (as. signed to the rument, he (as	foregoing instru	ment, acknowled	ged before me or
		nd as the act of hand and Officia	anid corporation)	day of_	January	·	, 19 ⁹⁴
THIS INS	TRUMENT WA	AS PREPARED E	BY		Slaven & Notary Public	S. Lyons!	7/29/96
BIRMINGH		35202				·	*.31