TRANSFER AND ASSIGNMENT

STATE OF GEORGIA) COUNTY OF DEKALB)

FOR VALUE RECEIVED, the undersigned LIBERTY MORTGAGE CORPORATION does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION 2839 PACES FERRY RD, NW ATLANTA, GA 30339 its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR

STATE OF GEORGIA

COUNTY OF

DEKALB

BOOK

PAGE

COUNTY

STATE

NORMAN O. PARSON III AND JANET F. PARSON

1993-37144

SHELBY

ALABAMA

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION , its successors and assigns, forever.

	IN V	TI	NESS 1	WHEREOF, t	he s	aid	LIBERT	TY MORTGAG	E C	ORP	ORATION		
as (owner	of	said	mortgages	has	caused	these	presents	to	ъе	executed	this	the
6	th	day	y of	JANUARY			, 19_	94					

STACY ASKEW, ASST. VICE PRES.

Inst + 1994-02483

01/24/1994-02483 11:05 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 8,50 OO1 HCD

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that STACY ASKEW bas , whose names as ASST. VICE PRES. CYNDI SANFORD

, respectively, of LIBERTY MORTGAGE and SHIPPER CORPORATION , are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 6th day of JANUARY 19 94

DRAWN BY AND RETURN TO: LIBERTY MORTGAGE CORPORATION ATTN: SHIPPING DEPT. 6491 PEACHTREE INDUSTRIAL BLVD.

DORAVILLE, GA 20360