

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

10M (W) 2-91

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code

1. Return copy or recorded original to:

Alfa Financial Corporation
P.O. Box 11000
Montgomery, AL 36191-0001

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Robin Lowery
P O Box 2014
Alabaster AL 35007

Loan# LP106460

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alfa Financial Corporation
P.O. Box 11000
Montgomery, AL 36191-0001

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

1601 Dresser
1603 P Mirror
1626 Nightstand
605-250 Headboard
605-25F Footboard Serial# _____

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ **4,100.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **22.15**

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

ALLEN FOSTER, VICE PRES. LOANS

Signature(s) of Secured Party(ies) or Assignee

ALFA FINANCIAL CORPORATION

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM
Approved by The Secretary of State of Alabama

Inst # 1994-02467
01/24/1994-02467
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 22.15