

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

99/32-1061

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to COMPASS BANK f/k/a CENTRAL BANK OF THE SOUTH 1789 MONTGOMERY HIGHWAY BIRMINGHAM AL 35244 Attn: Helen Succop Recovery Dept./Brock Banking Center 01-69953239 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) JAMES H HILL JR RR 2 BOX 380 ALABASTER AL 35007 Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Indt # 1994-02463</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">01/24/1994-02463</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">10:29 AM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">.00</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">001 MCD</div>	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) COMPASS BANK F/K/A CENTRAL BANK OF THE SOUTH 1789 MONTGOMERY HIGHWAY BIRMINGHAM AL 35244 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E			
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>019668</u> Filed with <u>JOP Shelby County</u>		Date Filed <u>March 31</u> 19 <u>88</u>	
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.			
7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.			
8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.			
9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.			
10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.			

Date of termination January 20, 1994

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

1/20/94

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

JAMES H HILL JR.

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

COMPASS BANK f/k/a Central Bank of the South

Type Name of Individual or Business