

ASSIGNMENT OF MORTGAGE

42315

54420-14688
INST

KNOW ALL MEN BY THESE PRESENTS: That ANDREW JACKSON STATE SAVINGS AND LOAN ASSOCIATION corporation organized and existing under the laws of the State of Florida, party of the first part, in consideration of the sum of ONE DOLLAR (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by: AMERICAN SAVINGS AND LOAN ASSOCIATION OF FLORIDA, 17801 NORTHWEST SECOND AVENUE, MIAMI FLORIDA 33169, party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 13th day of May 1988, recorded on the 31st day of May, 1988, executed by Robert E. Harland and wife, Amy L. Harland

in favor of First Security Mortgage Corporation in the amount of \$ 48,318.00 and recorded in Official Records Book T86, Page 678, or document # of the Public Records of Shelby County Alabama, said mortgage being identified by the name of the original mortgagor, the clerk's file number or the book and page of record thereof or legal description of property or attachment hereby incorporated in this document:

Lots 22, and 23, according to the Survey of Central Hills Subdivision, 1st Addition

*** THIS ASSIGNMENT IS BEING RERECORDED IN THE PROPER COUNTY AND STATE OF PROPERTY

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 27th day of July, 1989.

ATTEST: L. Karen Dunn
L. Karen Dunn
Vice President

ANDREW JACKSON STATE SAVINGS AND LOAN ASSOCIATION
BY: Karen H. Love
Karen H. Love
Senior Vice President

Signed, sealed and delivered in the presence of:
Ray A. Thomas
Reslee M. Johnson

Inst # 1994-02445 (CORPORATE SEAL)

01/24/1994-82640
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

BE 7188

STATE OF FLORIDA
COUNTY OF LEON

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Karen H. Love and L. Karen Dunn, well know to me to be the Senior Vice President and Vice President of ANDREW JACKSON STATE SAVINGS AND LOAN ASSOCIATION, the corporation named therein and severally acknowledged to and before me that they executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 27th day of July, 1989.

This Instrument Prepared by:
Chris Dodson
Andrew Jackson State Savings and Loan Association

Reslee M. Johnson
NOTARY PUBLIC
State of Florida at Large
My Commission Expires: NOV 02 1990

SHELBY COUNTY REGISTER AUG 24 1989

AFTER RECORDING, PLEASE RETURN TO:
ANDREW JACKSON STATE SAVINGS AND LOAN ASSOCIATION
POST OFFICE BOX 12699
TALLAHASSEE, FLORIDA 32317
ATTN: KAREN DUNN

7188
STATE TAXATION
REGISTER'S FEE
RECORDING FEE 606
TOTAL
State of Florida
\$ 107.00
6/13/89
HJY
D.B.