

STATE OF ALABAMA

JEFFERSON

COUNTY,

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Heritage Home Mortgage Corporation, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by Timothy E. McGuire & Kathy Y. McGuire to Heritage Home Mortgage, IN THE PRINCIPAL SUM OF \$ 95,700.00 dated the 14th day of January, 19 94 and filed for record on the 14th day of January, 19 94, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book # 1994 at Page 02402, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Inst # 1994-02403

Lot 18, according to the Survey of Navajo Hills, 7th Sector, as recorded in Map Book 7, Page 95, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Heritage Home Mortgage, a corporation, has caused this instrument to be executed in its corporate name and behalf by James R. Arthur as its President, and attested and its corporate seal to be hereto affixed by _____ as its Assistant Secretary, both duly authorized on this the 14th day of January, 19 94.

ATTEST:

BY: _____
As its Assistant Secretary

BY: James R. Arthur
As its President

STATE OF ALABAMA: Jefferson

COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that James R. Arthur and _____ who ~~is~~ named as President and _____, respectively, of Heritage Home Mtg. a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 14th day of January, 19 94.

THIS INSTRUMENT WAS PREPARED BY:

Mary Lynn Campisi

Inst #

1994-02403

NOTARY PUBLIC

01/21/1994-02403 MISSION EXPIRES: 06-16-95
03:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50