

Shelby  
STATE OF ALABAMA  
COUNTY OF MONTGOMERY

FAB 154F7  
422111-5  
LD014

Rec

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, THE UNDERSIGNED REAL ESTATE FINANCING, INC. DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO FIRST ALABAMA BANK, 8 COMMERCE STREET, MONTGOMERY, ALABAMA 36104, WITHOUT RECOURSE ON THE UNDERSIGNED ITS SUCCESSORS AND ASSIGNS A CERTAIN MORTGAGE HEREINAFTER MORE PARTICULARLY DESCRIBED IN THE PRINCIPAL SUM OF \$ 111,400 AND FILED FOR RECORD ON THE 15<sup>th</sup> DAY OF Dec 93 AS INDICATED BELOW, TOGETHER WITH THE NOTE THEREIN DESCRIBED, AND ALL ITS INTEREST IN AND TO LAND AND PROPERTY CONVEYED BY SAID MORTGAGE, VIZ:

MORTGAGE	BOOK	PAGE	CITY/STATE
DONALD W SHEPHERD JR EVA B SHEPHERD	# 1993-	38194	BIRMINGHAM AL 35242

Inst # 1994-02346

TO HAVE AND TO HOLD UNTO THE SAID FIRST ALABAMA BANK, ITS SUCCESSORS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE SAID REAL ESTATE FINANCING, INC. HAS CAUSED ITS NAME TO BE SIGNED HERETO, ATTESTED, AND ITS CORPORATE SEAL AFFIXED BY ITS AUTHORIZED OFFICERS ON THIS DATE DECEMBER 14, 1993.

ATTEST

Walter Kelly  
WALTER KELLY  
SENIOR VICE PRESIDENT

REAL ESTATE FINANCING, INC.  
Gregory Mckitt  
GREGORY MCKITT  
LOAN DELIVERY OFFICER

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, HEREBY CERTIFY THAT WALTER KELLY AND GREGORY MCKITT, WHOSE NAMES AS SENIOR VICE PRESIDENT AND LOAN DELIVERY OFFICER, RESPECTIVELY, OF REAL ESTATE FINANCING, INC. ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT THEY, AS SUCH OFFICERS WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DECEMBER 14, 1993

NOTARY PUBLIC, ALABAMA, STATE AT LARGE

Kathleen Holland  
KATHLEEN HOLLAND  
MY COMMISSION EXPIRES: NOVEMBER 16, 1997

THIS INSTRUMENT WAS PREPARED BY:  
Dorothy Beck  
REAL ESTATE FINANCING, INC.  
P. O. BOX 669  
MONTGOMERY, AL 36101-0669

Inst # 1994-02346

01/21/1994-02346  
12:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50