

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| | | |
|---|-------------------------------------|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____ | | <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1994-02335 01/21/1994-02335 12:23 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 23.35 </div> |
| 2. Name and Address of Debtor (Last Name First if a Person) <i>Mullinax, Neil R.</i> <i>129 Winterhaven Drive</i> <i>Alabaster, AL 35007</i> Social Security/Tax ID # _____ | | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____ | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | |
| 3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | |
| 5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <i>Trane Heat Pump Model# TWR030C100A2</i> <i>Serial# H41207023</i> | | |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 70%;"> <p>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</p> <p>Record Owner of Property:</p> <p>Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.</p> </div> <div style="width: 25%;"> <p>5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:</p> <p>5 0 0</p> <p>6 0 0</p> </div> </div> | | |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. | | |
| 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 4,879.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ | | |
| 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) | | |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 40%;"> <p>Signature(s) of Debtor(s) <i>Neil R. Mullinax</i></p> </div> <div style="width: 60%;"> <p>Signature(s) of Secured Party(ies) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____</p> </div> </div> | | |

This instrument was prepared by

Courtney Mason & Associates PC
100 Concourse Parkway Suite 350
Birmingham, Alabama 35244

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY THREE THOUSAND & NO/100---- (\$63,000.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, we Marlin T. Donaldson, Jr. and wife, Lisa T. Donaldson (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Gail D. Mullinax, a single individual (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 12, Block 5, according to the Survey of Bermuda Hills, Second Sector, Second Addition, as recorded in Map Book 9 page 29, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

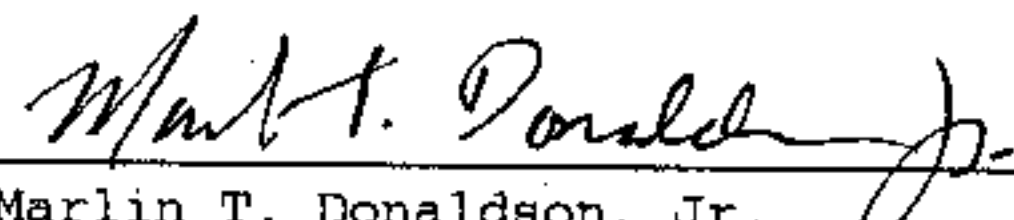
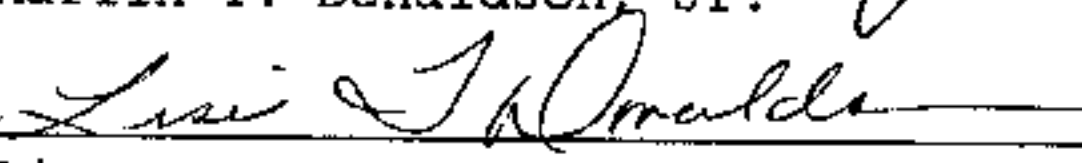
Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$50,400.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 129 Winterhaven Drive, Alabaster, Alabama 35007
TO HAVE AND TO HOLD to the said grantee, his, her, or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 16th day of August, 1993.


Marlin T. Donaldson, Jr. (SEAL)

Lisa T. Donaldson (SEAL)

STATE OF ALABAMA

SHELBY COUNTY COUNTY

General Acknowledgment

I, Courtney H. Mason, Jr., a Notary Public in and for said County, in said State, hereby certify that Marlin T. Donaldson, Jr. and wife, Lisa T. Donaldson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of August A.D., 1993


Notary Public

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES
3-5-95

Inst # 1993-25786

08/26/1993-25786
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 21.60

Inst # 1993-25786

Inst # 1994-02335
01/21/1994-02335
2:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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