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FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Incorporated, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of November 8, 1993, and executed by Solid Construction Co., Inc., and recorded in official records as Instrument Number 1993-36911 in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

AMSOUTH MORTGAGE COMPANY, INC.

ATTEST: //

BY:

Daniel W. Hill

ITS: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill, whose name as Vice President of AmSouth Mortgage Company, Incorporated, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the _60 day

of () Mulliplex, 1994.

NOTARY PUBLIC My Commission Expires May 6, 1997

My Commission Expires May 6, 1997

THIS INSTRUMENT PREPARED BY: SUZANNE W. BROWN FOR AMSOUTH MORTGAGE COMPANY, INC.

AFTER RECORDING RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201
ATTN: CONSTRUCTION DEGLES
12:08 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8.50