

RELEASE OF LIEN
TYPE 1
PIF 11-30-93
STMC #2085519
STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument was Prepared by:
Yolanda Alderete
Employee of SouthTrust Mortgage Corp.
P.O. Box 532060, Birmingham, AL 35253

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 8, 1989 executed by ROBERT R. RICHWINE, JR. AND WIFE, JUDY T. RICHWINE to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage BOOK 270 PAGE 450 has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 12TH Day of JANUARY, 1994.

SOUTHTRUST MORTGAGE CORPORATION

BY:


LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:


HUGH JOHNSON
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 12TH Day of JANUARY, 1994.


NOTARY PUBLIC

MY COMMISSION EXPIRES:

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION

NOTARY PUBLIC STATE OF ALABAMA AT LARGE,
MY COMMISSION EXPIRES: Oct. 31, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

01/21/1994-02296
10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-02296