

ASSIGNMENT OF MORTGAGE

Corrective

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Principal Mutual Life Insurance Company, 711 High Street, Des Moines, IA 50309 does hereby grant, bargain, sell and convey and assign unto Principal Mutual Life Insurance Company, 711 High Street, Des Moines, IA 50309 all its right, title and interest in and to a certain mortgage executed to it by Thomas W. Marshall, an unmarried man on the 13th day of December, 19 93, and recorded in Inst. # 1993-40880, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by L. Perry Tucker its Senior Vice President (and its corporate seal to be hereto affixed), this 13th day of December, 19 93.

Corporate Seal

By: [Signature]
Paul D. Jones
President
Its: _____

Attest:

By: [Signature]
L. Perry Tucker
Its: Senior Vice President

Inst # 1993-40881

12/20/1993-40881
03:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

Inst # 1994-02289
01/21/1994-02289
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 13th day of December, 19 93.

NOTARY SEAL

[Signature]
Notary Public

My Commission Expires: 2.7.94

This document is being re-recorded to reflect the borrowers marital status.

1994-02289