

THIS INSTRUMENT PREPARED BY  
ROBERT HENBY  
ALABAMA DEPARTMENT OF TRANSPORTATION  
BUREAU OF RIGHT OF WAY,  
MONTGOMERY, ALABAMA 36130

\$5000.00

QUITCLAIM DEED

STATE OF ALABAMA )

COUNTY OF MONTGOMERY )

KNOW ALL MEN BY THESE PRESENTS: That the State of Alabama, Party of the First Part, for and in consideration of the sum of One and No/100 (\$1.00) DOLLAR in hand paid to the State of Alabama by Highland Lakes Properties Limited, an Alabama Limited Partnership, Party of the Second Part, the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto the said Party of the Second Part all of its right, title, interest and claim in and to the following described real estate subject to the rights of any utilities which may be on, over, or under said real estate, situated in Shelby County, Alabama: And as shown on the right-of-way map of Projects No. F-214(19) & LSF-0214(101) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made

a part hereof: Commencing at the southeast corner of the SE $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 8, T-19-S, R-1-W; thence westerly along the south line of said SE $\frac{1}{4}$  of SW $\frac{1}{4}$ , a distance of 879 feet, more or less, to the centerline of Project No. F-214(19); thence northeasterly along said centerline along a curve to the right (concave southeasterly) having a radius of 2864.79 feet, a distance of 435 feet, more or less, to Station 310+00; thence turn an angle of 90° 00' to the right and run a distance of 180 feet to the point of beginning of the property herein to be conveyed; thence northeasterly along a curve to the right (concave southeasterly) having a radius of 2684.79 feet, parallel with the centerline of said project, a distance of 99 feet, more or less, to the north property line extended westerly; thence easterly along said north property line extended westerly and the north property line, a distance of 295 feet, more or less, to the east property line; thence southerly along said east property line, a distance of 210 feet, more or less, to the south property line; thence westerly along said south property line, a distance of 305 feet, more or less, to a point that is 180 feet easterly of and at right angles to the centerline of said project; thence northeasterly along a curve to the right (concave southeasterly) having a radius of 2684.79 feet, parallel with the centerline of said project, a distance of 102 feet, more or less, to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 8, T-19-S, R-1-W, and containing 1.41 acres, more or less.

Inst # 1994-02273

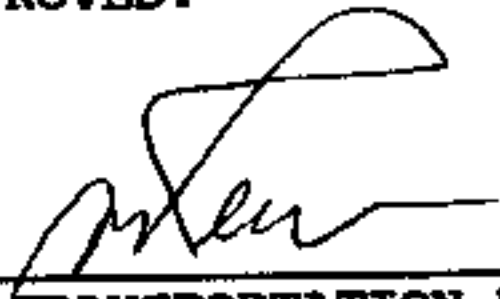
Inst # 1994-02273

01/21/1994-02273  
09:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 18.50

TO HAVE AND TO HOLD, the same unto the said Parties of the Second Part,  
their heirs and assigns forever.

This the 13<sup>th</sup> day of December, 1993.

APPROVED:



TRANSPORTATION DIRECTOR

APPROVED as to Form:

By: Ed Bragg  
701: CHIEF COUNSEL

THE STATE OF ALABAMA

BY



GOVERNOR OF ALABAMA

COUNTERSIGNED:

Jim Bennett  
SECRETARY OF STATE OF  
THE STATE OF ALABAMA

CERTIFICATION

STATE OF ALABAMA )

COUNTY OF MONTGOMERY )

TO: HONORABLE Jim Folsom, GOVERNOR OF THE STATE OF ALABAMA:

I, G. M. Roberts, Director of the Alabama Department of Transportation, do hereby certify that the Alabama Department of Transportation acting by and through the powers vested in it by law, has obtained and negotiated with Highland Lakes Properties Limited, An Alabama Limited Partnership, in the Quitclaim Deed hereto attached, for the sale of certain lands by the State of Alabama, which lands are located in Shelby County, Alabama, and which said lands are better described in said Quitclaim Deed, and do further certify that all requirements of law with respect to such sale have been complied with.

This the 13<sup>th</sup> day of December, 1993.

  
TRANSPORTATION DIRECTOR

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