

THIS INSTRUMENT PREPARED BY
ROBERT HENBY
ALABAMA DEPARTMENT OF TRANSPORTATION
BUREAU OF RIGHT OF WAY,
MONTGOMERY, ALABAMA 36130

QUITCLAIM DEED

STATE OF ALABAMA)

COUNTY OF MONTGOMERY)

KNOW ALL MEN BY THESE PRESENTS: That the State of Alabama, Party
the First Part, for and in consideration of the sum of Two Hundred Ninty Five
Thousand Seven Hundred DOLLARS (\$295,700.00) in hand paid to the State of
Alabama by Highland Lakes Properties Limited, an Alabama Limited Partnership
Party of the Second Part, the receipt whereof is hereby acknowledged, does
hereby remise, release, quitclaim and convey unto the said Party of the Second
Part subject to the reservations hereafter set forth all of its right,
title, interest and claim in and to the following described real estate
further subject to the rights of any utilities which may be on, over, or under
said real estate, situated in Shelby County, Alabama: And as shown on the
right-of-way map of Projects No. F-214(19) & LSF-0214(001) of record in
the Alabama Department of Transportation, a copy of which is also
deposited in the Office of the Judge of Probate of Shelby County,
Alabama as an aid to persons and entities interested therein and as shown on
the Property Plat attached hereto and made a part hereof:

Commencing at the northeast corner of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 8, T-19-S,
R-1-W; thence westerly along the north line of said SE $\frac{1}{4}$ of SW $\frac{1}{4}$, a distance of
276 feet, more or less, to the present southeast right-of-way line of U.S.
Highway No. 280; thence southwesterly along said present southeast
right-of-way line, a distance of 27 feet, more or less, to a point on the
northeast line of the Oak Mountain Rest Area that is 170 feet southeasterly of
and at right angles to the centerline of Project No. F-214(19); thence
southeasterly along said northeast line, a distance of 8 feet, more or less,
to a point that is 180 feet southeasterly of and at right angles to the
centerline of said project and the point of beginning of the property herein
to be conveyed; thence continuing southeasterly along said northeast line, a
distance of 310 feet, more or less, to the southeasternmost line of said rest
area; thence southwesterly along said southeasternmost line, a distance of 485
feet, more or less, to an offset line; thence turn an angle of 90° 00' to the
right and run a distance of 25 feet, more or less, to the southeast line of
said rest area; thence southwesterly along said southeast line, a distance of
310 feet, more or less, to the south line of said rest area; thence westerly
along said south line, a distance of 141 feet, more or less, to a point that
is 180 feet southeasterly of and at right angles to the centerline of said
project; thence northeasterly along a curve to the right, (concave
southeasterly) having a radius of 2684.79 feet, parallel with the centerline
of said project, a distance of 511 feet, more or less, to a point that is 180
feet southeasterly of and at right angles to the centerline of said project at
Station 303+49.76; thence N 24° 50' 04" E, parallel with the centerline of
said project, a distance of 374 feet, more or less, to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 8, T-19-S, R-1-W and
containing 4.09 acres, more or less.

The grantor reserves for the benefit of Shelby County Sheriff's
Department the right of ingress and egress along the existing road located on
the property and presently being used to service the facilities of Shelby
County (namely a radio weather tower) which is adjacent to the property herein
conveyed.

01/21/1994-02272
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 MCD 309.50

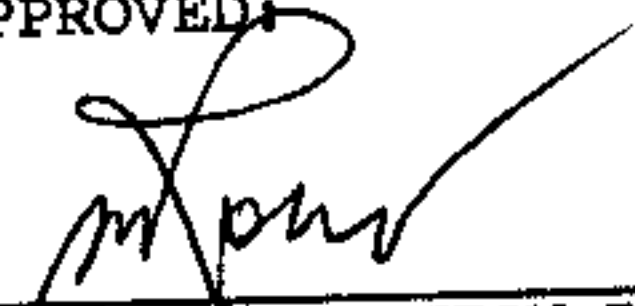
Billy Eddleman

Inst # 1994-02272

TO HAVE AND TO HOLD, the same unto the said Parties of the
Second Part, their heirs and assigns forever.

This the 27 day of October, 1993.

APPROVED:



TRANSPORTATION DIRECTOR

APPROVED as to Form:

BY: 

FOR: CHIEF COUNSEL

THE STATE OF ALABAMA

BY:



GOVERNOR OF ALABAMA

COUNTERSIGNED:



SECRETARY OF STATE OF
THE STATE OF ALABAMA

CERTIFICATION

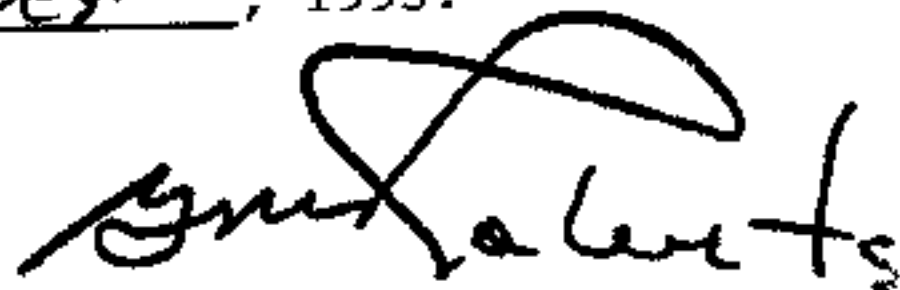
STATE OF ALABAMA)

COUNTY OF MONTGOMERY)

TO: HONORABLE Jim Folsom, GOVERNOR OF THE STATE OF ALABAMA:

I, G. M. Roberts, Director of the Alabama Department of Transportation, do hereby certify that the Alabama Department of Transportation acting by and through the powers vested in it by law, has obtained and negotiated with Highland Lakes Properties Limited, An Alabama Limited Partnership in the Quitclaim Deed hereto attached, for the sale of certain lands by the State of Alabama, which lands are located in Shelby County, Alabama, and which said lands are better described in said Quitclaim Deed, and do further certify that all requirements of law with respect to such sale have been complied with.

This the 27th day of October, 1993.



TRANSPORTATION DIRECTOR

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