

JWALIA

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS that the undersigned, COUNTRYWIDE FUNDING CORPORATION, Mortgagee, in that certain mortgage executed by

KEITH SCHILLECI
LESLIE M SCHILLECI

as Mortgagors, to the undersigned, which mortgage is dated 8/25/92 and filed for record 91492 in Mortgage Book , Page , Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

LOT 27, ACCORDING TO THE RESURVEY OF VALLEY BROOK, PHASE II, AS RECORDED IN MAP BOOK 12 PAGE 12, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA. BEING SITUATED IN SHELBY COUNTY ALABAMA. MINERAL AND MINING RIGHTS ACCEPTED.

01/21/1994 02270
09:05 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

The Mortgage described herein^{001 MCD 8.50} has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 10 day of January, 1994.

COUNTRYWIDE FUNDING CORPORATION

By:

~~HOWARD MAH-LEE~~

Its: ASST. SECRETARY

Attest:

By:

~~CHRISTINA SANTANA~~

Its: ASST. SECRETARY

Re-Recorded on:

Date 9/14/92

State of CALIFORNIA

Inst.# 1992-19932

County of VENTURA

Book

Page

I, the undersigned, a Notary Public, in and for
said County and State, hereby certify that
HOWARD MAH-LEE and

CHRISTINA SANTANA, whose names as

ASST. SECRETARY and

ASST. SECRETARY of

COUNTRYWIDE FUNDING CORPORATION

respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

10 GIVEN under my hand and seal of office this the
day of January , 1994



OFFICIAL SEAL
ALAN SJOLANDER
Notary Public-California
LOS ANGELES COUNTY
My Commission Expires
July 1, 1994

ALAN SJOLANDER
Notary Public

~~DCI 0101~~

~~6963347~~

My Commission Expires: 7/01/94

After recording mail to: 5196 Valley Brook Circle, B'ham, Al. 35244

Inst # 1994-02270