

STATE OF ALABAMA  
TOWN/COUNTY: Shelby  
LOAN NO. 090136229 (C. Stephen McCormick)  
PAYOFF DATE: November 18, 1993

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: C. Stephen McCormick  
Co-Mortgagor: Rena B. McCormick  
Property Address: 153 CHESTNUT DRIVE ALABASTER, AL 35007

Mortgagee: BancBoston Mortgage Corporation

Date of Mortgage: August 21, 1992

Date Recorded: August 27, 1992

Book:

PIN #:

Clerk's File #: 1992-18241

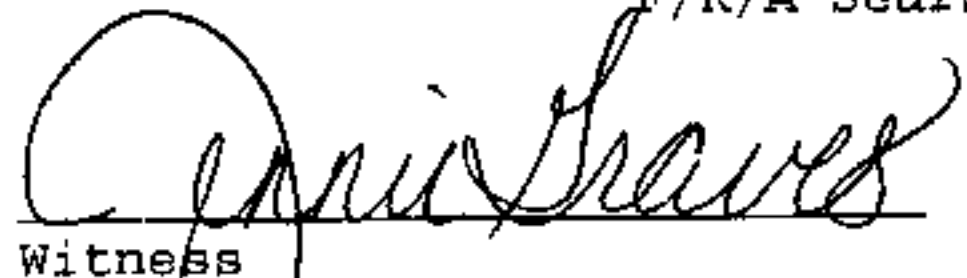
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

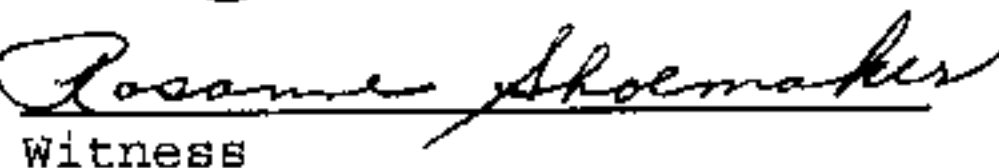
01/21/1994-02261  
09:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

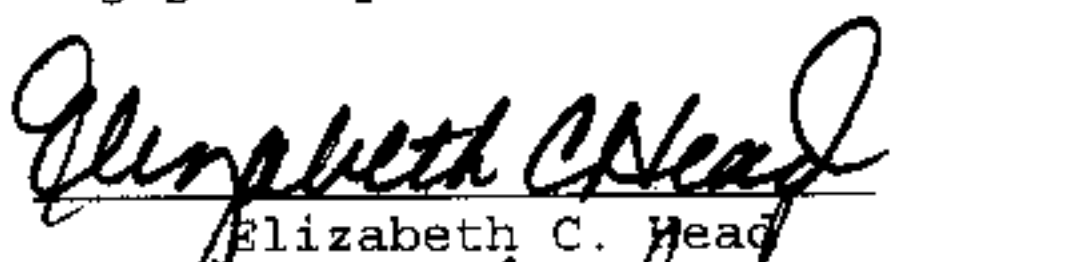
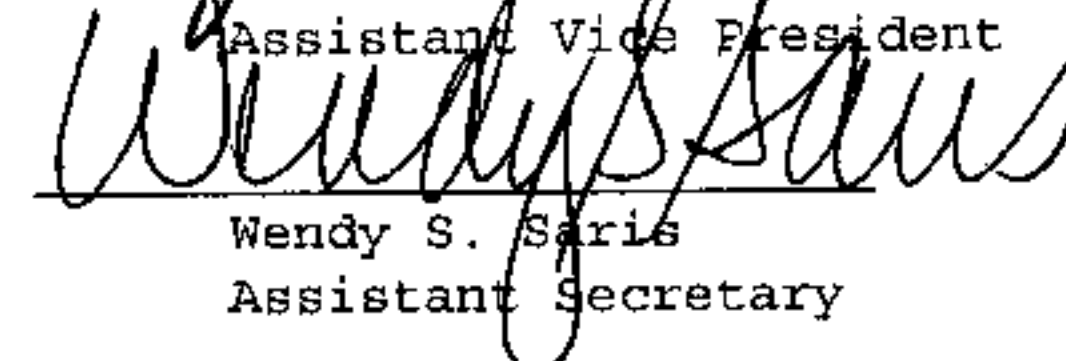
and recorded in the records of Shelby COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 9, 1993.

PNC Mortgage Corp. of America  
F/K/A Sears Mortgage Corporation

  
Witness

  
Witness

  
Elizabeth C. Head  
Assistant Vice President  
  
Wendy S. Saris  
Assistant Secretary

STATE OF ILLINOIS) ss  
COUNTY OF COOK )

On this December 9, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
NOTARY PUBLIC

When recorded mail to:  
CHARLES S. MCCORMICK  
153 CHESTNUT DRIVE  
ALABASTER, AL 35007

PREPARED BY:  
PNC Mortgage Corp. of America  
  
Rosanne Shoemaker  
568 Atrium Drive  
Vernon Hills, IL 60061

1994-02261  
# 1541

