This instrument was prepared by

SEND TAX NOTICE TO:
BUILDER'S GROUP, INC.
1 Office Park Circle, Suite 330
Birmingham, Alabama 35223

(Name) DAVID F. OVSON, Atte	rkway, Suite	120	
(Address) Birmingham, Alabama  Corporation Form Warranty Deed		 IPANY OF ALABAMA, Birmingha	m, Alabama
STATE OF ALABAMA	}	<u> </u>	
COUNTY OF JEFFERSON	) }	KNOW ALL MEN	BY THESE PRESENTS.
That in consideration of Forty The	ousand and No	/100 (\$40,000.00)	DOLLA
to the undersigned grantor, SAVANI	NAH DEVELOPME	NT, INC.	a corpora
(herein referred to as GRANTOR) in the said GRANTOR does by these pro	<b>-</b>	<del>-</del>	•
(herein referred to as GRANTEE, who County, Alabama, to-wit:	ether one or mor	e), the following described r	eal estate, situated in Shelby
Lots 21 and 67, according to 17, page 127, in the Probate County, Alabama.			
SUBJECT TO:  1. Ad valorem taxes for thuntil October 1, 1994.  2. Building setback line a			not yet due and payable
3. Public utility easement 4. Restrictions, covenants Book 17, page 127 and Insti 5. Transmission Line Perm recorded in Deed 194, page 6. Title to all minerals wi rights and other rights, pr in Deed 196, page 248. 7. Easement(s) to H. Walk 387, page 246.	and condition rument No. 19 mit(s) to Ala 67; Deed 103 ithin and underivileges and	ns as set out in instru 93-35133. bama Power Company as , page 146; and Deed 1 erlying the premises, to immunities thereto, in ates as shown by inst	shown by instrument(s) 61, page 143. cogether with all mining ncluding rights set out rument recorded in Real
TO HAVE AND TO HOLD, To th	he said GRANT	O1/20/1994-02228 O3:17 PM CERTIFII EEstaty How Will their Seres at	
And said GRANTOR does for it their heirs and assigns, that it is lawful brances, that it has a good right to selessigns shall, warrant and defend the forever, against the lawful claims of all process.	self, its success ally seized in fee Il and convey the same to the sai	ors and assigns, covenant simple of said premises, to same as aforesaid, and t	with said GRANTEE, his, her of that they are free from all encumental hat it will, and its successors an
IN WITNESS WHEREOF, the said GRANTOR by its uthorized to execute this conveyance, hereto set its signature and seal,			President, who i
this the 18th day of	January	19 <u>94</u>	•
ATTEST:		SAVANNAH D	EVELOPMENT, INC.
	Carratage	By Susan	I Ducker
	Secretary	)	President
STATE OF ALABAMA	}		
COUNTY OF JEFFERSON  I, the undersigned	<b>d</b>	a Notary Public in	and for said County, in said State,
nereby certify that Susan G. Tucker			
o the foregoing conveyance, and who i	is known to me,	acknowledged before me	a corporation, is signed on this day that, being informed secuted the same voluntarily for

day of January , 1994

Notary Public

and as the act of said corporation.

Given under my hand and official seel, this the 18th