

Mtgr. Lawrence B. Hill, Jr.
FHLMC 0660619318
MAI # 00671620
FHA/VA

Inst # 1994-02203

State of Alabama)
County of Shelby) ss.

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage executed by Lawrence B. Hill, Jr., A Married Man and Deborah C. Hill, A Married Woman to MortgageAmerica, Inc. on December 22, 1992 as recorded on January 5, 1993 in Book 1993, Page 00210 in the Judge of Probate Office of Shelby County, Alabama. Re-recorded on March 31, 1993 in Book 1993, Page 08701 .

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said Federal Home Loan Mortgage Corporation has caused this instrument to be executed by Ella L. Lee, its duly authorized Assistant Treasurer and its corporate seal affixed, this NOV 23 1993 day of NOV 23 1993, 1993.

(CORPORATE SEAL)

Federal Home Loan Mortgage Corporation
by: Ella L. Lee
Ella L. Lee, Assistant Treasurer

State of Virginia)
County of Fairfax) ss.

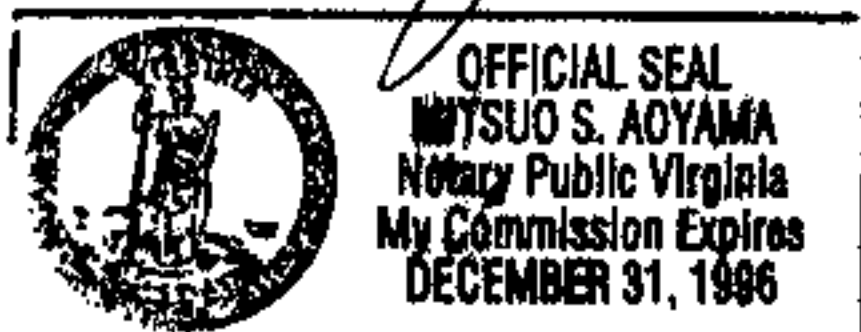
I, Mitsuo S. Aoyama, a Notary Public in and for said County in said State, hereby certify that Ella L. Lee, Assistant Treasurer, whose name as Assistant of Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this NOV 23 1993 day of NOV 23 1993, 1993.

Inst # 1994-02203

Notary Public,
My commission Expires:

(SEAL)



01/20/1994-02203
02:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

This instrument prepared by:

MortgageAmerica, Inc.
P. O. Box 10581
Birmingham, AL 35202
Attn: Angela Fyke