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## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051

(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

This instrument was prepared by

(Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS AT LAW

(Name)	Joanna L.	Genry	& Gregory	Ŀ.	Genry
	412 Willo			•	_
/ A - A - B	Montevall	o. Alah	nama 35115		

SEND TAX NOTICE TO:

Address COLUMBIA	ANA, ALABAMA 35	051	
7 orm 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT 1	ENANTS WITH RIGHT OF S	URVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama	
STATE OF ALABAMA	, <u>}</u>	VNOW ALL MENDY TUDES TO BE THE STORE	
SHELBY	COUNTY	KNOW ALL MEN BY THESE PRESENTS,	

That in consideration of SIX THOUSAND AND NO/100 (\$6,000.00) ------DOLLARS AND THE EXECUTION OF A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF \$75,650.00 to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Larry R. McMullins, a single man

(herein referred to as grantors) do grant, bargain, sell and convey unto

Joanna L. Genry and husband, Gregory L. Genry

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 18, in Block 4, according to the survey of Willow Glen, as recorded in Map Book 7 page 101 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO THE FOLLOWING EXCEPTIONS AND CONDITIONS:

- 1. General and special taxes or assessments for 1994 and subsequent years not yet due and payable.
- 2. Building setback line of 35 feet reserved from Willow Glen Drive as shown by plat.
- 3. Public utility easements as shown by recorded plat, including 5 feet on the Westerly and 7.5 feet on the Southerly side of lot.
- Restrictions, covenants and conditions as set out in instrument(s) recorded in Misc. Book 48 page 799; Misc. Book 28 page 194 and Map Book 7 page 101 in Probate Office.
- Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 172 page 549 and Deed 316 page 804 in Probate Office.
- Right(s)-of-Way(s) granted to Alabama Power Company by instrument(s) recorded in Deed 101 page 80 in Probate Office.
- Subdivision agreement with Plantation Pipeline recorded in Misc. Book 25 page 830 in Probate Office.

01/20/1994-02193 01:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

15.50 OD! WCD

Notary Public.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint Lenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and \_\_\_. if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully soized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNE	ess whereof,I	have hereunto set.	my	hand(s) and	seal(s), this	20th
day of	January	, 19 <u>94</u> .				
WITNESS:						Μ
	·	(Seal)		Samy R. Mc	Mylling	(Seal)
		(Seal)			Mulling	(Seal)
·····		(Seal)				(Seal)
STATE OF AL		}				
•	undersigned autl			, a Notary I	Public in and for	said County, in said State,
hereby certily t	hat Larry R. Mcl	Mullins, a sin	gle man	<u>-</u>		
whose name _	<u>is</u> s	igned to the foregoing co	onveyance, and wh	o <u>is</u>	known to m	e, acknowledged before me
on this day, that	t, being informed of the con		<b>1</b>		exe	cuted the same voluntarily
on the day the s	ame bears date.					
Given unde	er my hand and official seal	this 20th	day of	January	Le ton	A. D., 19 <u>94</u>